

WOMAN'S MISSIONARY UNION MEETS IN JACKSON APRIL 15-17. COME

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXXI

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NEW SERIES, VOL. XXI, No. 16

Fifty-two Duroc hogs sold at Fernwood last week at \$261.36 each on an average.

Pastor Jenkins is preaching. They gave \$20.00 to missions and will give one Sunday's collection each month to the orphanage.

Prof. Joe E. Bryant of Clarke College is ready to assist in meetings by leading the song service. Address him at Newton.

One pastor writes hoping that the salaries of professors in Mississippi College will be raised and that it may spread to Clarke College.

The proposed League of nations provides that the offices of the League may be held by women as well as by men.

German airplanes surrendered after the armistice are being used to supply food to the hungry in France.

It looks like Germany will be asked to pay thirty billion dollars for reparation and be given thirty years in which to pay it.

Glad to welcome Brother R. A. Cooper back to Mississippi as he comes to the pastorate at Courtland and some nearby churches.

Rev. J. L. Low goes from Tylertown to Rich-ton on May first. He makes things better where he goes.

The church at Brookhaven is having a great meeting and Pastor Taylor is happy, with Dr. W. A. McComb assisting him.

Pastor A. C. Furr of Scooba says the have cash in hand to pay for pews if any church wishes to dispose of old ones.

Washington county recently voted \$1,250,000 for good roads. This in addition to \$950,000 voted three years ago.

The Louisiana Baptist Hospital was opened for business last week. It cost \$140,000, and is presided over by Dr. R.P. Mahon at Alexandria.

The simultaneous revival meeting in the Baptist Churches of Nashville, under the direction of Home Board evangelists resulted in 590 new members, 394 by baptism.

During March there were seven diplomas given in Mississippi Sunday School Training course, of which three were blue, one red and one gold seal.

Fairview reports a glorious day Sunday, March 30th. The Sunday School rendered a great inspirational program and made an offering of \$32.10.

A meeting has just closed at First church, McComb. Pastor Whitfield had with him as preacher, Dr. Inlow of Memphis, and as singer, Robt. Cooper of Aberdeen.

A telegram from Mr. V. M. Scanlon of Hattiesburg, chairman of Citizens Committee, reports that the \$50,000 promised by Hattiesburg on building dormitory at Womans College is in hand.

The executive officer of the Anti-Saloon League of New York denies that the League contemplates a crusade against tobacco. Here's one who is ready for an anti-tobacco league. Tobacco is productive of more filth, destructive of more health, and reductive of more efficiency than opium is in this country.

We received an obituary of one of our preachers recently deceased signed X X X. We shall be glad to publish same if name of writer is furnished us.

Pictures of the ex-kaiser and equally ex-crown prince are not allowed to be hung in the school room of Prussia. If they can't be hung in the school room they might be hung in effigy.

It is said that half the population of Northern Siberia perished during the past winter from epidemics, mostly influenza. Medical aid was not to be had. In some places whole towns were wiped out.

The Baptist World is preparing a series of great article by great men on great subjects. They run the gamut of religion and theology and service. It will be a great treat for the readers of the World and we congratulate them in advance.

The Baptist Church house at Brookhaven was dedicated the fifth Sunday in March, all indebtedness having been paid. Dr. J. B. Lawrence preached the dedication sermon. The congregation immediately began a subscription to secure a \$6,000 pipe organ.

Inquiries have gone abroad and possibly misleading statements as to the place of meeting of the Southern Baptist Convention. The committee announces that no changes have been made and the sessions of the convention will be held in Atlanta as planned.

Last Thursday night the trustees of the Mississippi Baptist Hospital held a meeting in Jackson to project plans for enlarging and equipping the building. A campaign will be inaugurated in Jackson to raise \$25,000 and the other \$50,000 will be raised throughout the state.

Some people in Mississippi fought mighty hard to protect their ticks against destruction, but it looks now like they have about lost out. But they are still making a heroic fight to hold on to their mangy cur dogs. The preference for dog meat to mutton is a mere question of taste.

Most people are solicitous about "getting on" in life, and it is a common inquiry among friends, "how are you getting on?" It is well if we sometimes take a little time and think of the getting off. It is good to be getting on well, but the getting off is coming by and by and we must be sure that we do that in the right way.

We wish to call the attention of land owners to the fact that the date of redemption of all lands sold by the tax collector will expire on the first of next month and that they should carefully check their tax receipts for 1916 against their land numbers; and make redemption at once of any delinquent lands owned by them.

Report is made that the Franco-Americans in this country are organizing to fight prohibition. We are weary of these hyphenated Americans, and have no more use for a Franco-American or Irish-American than a German-American. A man that is not simply an American is not an American at all.

Shubuta Church after a sermon by R. B. Gunter, made a good offering. The church likes the budget and in the first three months raised one fourth of it, \$600.00. The Sunday School gave \$100 to Home and Foreign Missions, little over \$1.00 a member. Brother Patton has started a Sunday School at Oak Grove, nearby, where

A habit, according to the meaning of the word, is something which holds you. An important question is whether it holds you up or holds you down. A good habit, a habit of doing good will hold you up. A bad habit will hold you down and hold you back. Take your choice, and look to see which has you in its grip.

First Church, Vicksburg, has in the last six Sundays had 30 additions. The Mission offering by the Sunday School was \$150, the best in the history of the church. At Wayside (Antioch) they gave \$50.00 and Brother Greenot is sorry he didn't ask for more. The Sunday School at the First Church is growing so, it threatens to overflow into the parsonage.

In the convention of Louisiana Confederation of Labor the president said: "the American Federation of Labor does not sanction such expressions as 'No beer, no work,' nor of the threats of striking because of the conviction of Eugene V. Debs. Such expressions emanate from individual unions and do not voice the sentiments of the American Federation of Labor."

Theodore Gayer, once pastor at Aberdeen, but more recently in Oklahoma, goes to Grinda, Tenn., as associate pastor with T. T. Martin. Each will spend one half time in evangelistic work. We thought some avenue would have to be made for Brother Martin back to evangelistic work in which twenty-five years or more have been spent.

We pass the booby prize to Georgia. The Christian Index tells of an association in Georgia having 5000 members, in which only one church in 1918 reports anything given to any cause fostered by the State Convention. In that association there are 37 ordained preachers and 20 licensed. Of these only one takes the State paper and his church is the one which contributed.

Full house at New Hebron Sunday. With fine sacrificial spirit, the people paid off the debt on their new house and at the close of the service eight joined by letter. The Sunday school is graded and growing; has also a training class. On the third Sunday in May Rev. J. H. Lane will preach the dedication sermon, and Pastor B. E. Phillips invites all friends to come and rejoice.

Sunflower Association Sunday School Convention meets at Lyon, Apr. 29-30, beginning with an address by Dr. Brame. Tuesday night is "The Teachers Divine Call." The singing is under direction of Rev. O. P. Estes. The work of the various departments will be discussed by Messrs. Brown and Traylor, and Messrs. J. M. Spain, C. E. Longino and Rowe Hayes. There will be addresses by Rev. M. R. Cooper, J. E. Hyrd, J. M. Causey, Miss Boozer, Rev. M. Ball, and Miss Lackey.

A medical correspondent in a London paper estimates that the war and influenza have carried away 18,000,000 young men and rendered 10,000,000 others incapable of supporting a family. This is a more deeply serious condition than can be now realized. These are the young men on whom the future of the race depends, the best physical representatives of manhood. It means that marriage ought to be held sacred and in honor and every care should be taken of children, a nation's real wealth.

HOMEWARD BOUND.

(J. F. Love, Cor. Sec'y.)

After the Inter-Mission Conference at Shanghai we waited with impatience for our good ship, the "Tenyo Maru" which was delayed ten days, partly due to storm and fog on the China and Yellow Seas. The Tenyo is a 22,000 ton boat and belongs to the Toyo Kisen, Kaisha, or Oriental Steamship Company. We sailed from Shanghai February 19th. There had been in our party great dread of the ship because we had been told that the Tenyo "cakewalked" across the Pacific. This we found to be a slander of a partial and well-behaved steamer. The 6806 miles trans-Pacific have been run with pleasure to almost every one of the more than one thousand passengers aboard.

We had a stop of a day and a night at Nagasaki, Japan, and were taken ashore to the home of a brother and Sister Mills, where we received most gracious entertainment and where another Conference was held. Brethren Clarke, Bouldin, Dozier, Rowe, and the Mills were present. The final tokens of the Japan friends, native and foreign, were characteristic of the thoughtfulness which they bestowed upon us when we were in Japan and have provoked daily thought of them across the Pacific.

Another day and night were spent at Kobe where Dr. Waine joined us and took ship with us as far as Yokohama where we parted with him and other friends as our ship, swinging away from the wharf broke the last of the paper ribbons which we on deck and they on the wharf held as tokens of the more durable ties that bind us. We had the pleasure while at Yokohama of seeing Miss Fulgham and Brother Williamson, who are making fine progress at the language school in Tokyo. A visit from Pastor Amano, his wife and some of his flock was greatly appreciated.

The trip from Nagasaki to Yokohama was made through the Island Sea which is famed throughout the world. This sapphire sea variegated by its emerald isles is a fit adornment of picturesque Japan. No one who has ever made this trip with even tolerably fair conditions will ever forget it.

Leaving Yokohama with the Far East now behind us we came 2250 miles to Honolulu. About midway of this distance we had the new but sad experience of seeing a burial at sea. A Japanese boy in the steerage had died, and wrapped in hemp cloth with weights attached, the body was slid overboard after some heathen rites had been observed. Had any one ever told him about Jesus? Did he have any sense of the Saviour's sustaining love in the dreadful hour?

Honolulu is a mid-Pacific gem, an oasis in a desert of waters. Tropical life is luxuriant here and it gives one's patriotism a boost to see evidences of American ideals and influence which have been missed in other parts of the East. The diving boys swam out to meet our ship and were ready for the first coin that was thrown them. Their performances are the most marvelous of all the feats that we have seen executed by human beings in the water. We spent a very pleasant day in Honolulu and on the morning following our arrival there we set out on the last part of our ocean voyage.

Here we are in San Francisco at last! The Golden Gate is a fit entrance to this land of our love. Although still more than 2500 miles from Richmond we have a feeling that we are almost home. We can imagine that we can feel the warmth of the home-fires while we press eagerly forward to see the dear children whom we left behind; and to get into the campaign for the million and a half dollars, the need of which and much more we have seen on our visit to the mission fields. The month on the sea has not been a idle month for Mr. Cheatham and myself. Conference notes have been written up, material culled and arranged for particular use, articles prepared for the papers, etc., so that the minute we reach Southern Baptist territory we can plunge into the work which is waiting for us. We have earnestly prayed and as earnestly striven that this visit to our missionaries and their field of labor should be justified by fruitful results.

To God, and the Brotherhood and Sisterhood of the South we must look for the further fulfilling of this desire. During the distance around the world, the means of travel being, by train, ocean steamer, river boat, Chinese junk, boathouse, motor boat, Chinese government cruiser, and sampan, ricksha, shenza, carriage, Pekin cart, wheel barrow, horseback, donkeyback, mountain chair, Sedan chair, etc., have delivered some fifty sermons and addresses; held fifty-eight Conferences with groups of missionaries and native Christians, concluding with the ten day Inter-Mission Conference, to say nothing of the numerous informal conferences; sent weekly articles to the home papers, and conducted quite an extensive correspondence; the records and finding of the conferences have been kept for the use of the Board. We have never done any work for the denomination which more intensely engaged us, body, mind and spirit, but our deep interest in it and the royal fellowship which the missionaries gave us made the trip a rich experience in Christian service.

We must not close this series of travel-notes without a final word of appreciation of the reception which the missionaries, native Christians, and the representatives of other Mission Boards have given us at every point of our itinerary. Nothing more beautiful or precious than the kindness of these friends has ever come into our lives in all the years of denominational service. The memory of this kindness and of those who showed it will abide with us amidst future toil, a grateful and a fragrant reminder of the type of Christian character which is set for the witness to Christ in the nations of the Far East where we have seen such need of men and women of this type as we have never seen elsewhere. From the shores of the Homeland we wave affectionate salute salute comrades in a holy cause in far away Japan and China.

OUR HOSPITAL.

At the request of the Field Secretary a meeting of the trustees was held at Jackson last Thursday. The spirit of the meeting was delightful. Every member was enthusiastic.

It would make the article too long for me to tell you of all of the plans which were discussed for the general betterment of the institution, but I must call especial attention to one thing, namely, that many of our plans can not be carried out unless the proposed additions to the building are erected as early as possible. Brethren, if we expect our superintendent and local forces to do the business that we can easily command at this time, they simply must have more room and that right early. The demand for such an institution in Mississippi is growing most rapidly and the building must grow accordingly.

Let me give you a few testimonials from men who are in position to know:

Dr. R. W. Hall of the State Board of Health tells me that the institution is growing in favor with the doctors over the state.

Prof. W. F. Bond, State Supt. of Education, tells me that the institution is indeed very popular with the people in general over the state.

Dr. J. R. Carter, Supt. of the Baptist Orphanage, tells me that they could not get along without the hospital. He said, "In addition to the many children who are treated there for hook worm and jaundice, and operated on for tonsillitis and adenoids, there were fourteen children from the Orphanage operated on there last year for appendicitis.

The Methodist Orphans are treated in the same way. They are absolutely free. While there is a splendid endowment for the Mississippi Children's Home Society, yet, we are giving free treatment to that institution to exceed the income from the endowment. We are indeed glad to report these splendid opportunities of serving the orphans from every county in the state, regardless of denomination or no denomination.

It was agreed at the meeting last week to give free treatment from now on to all regular ministers of the gospel.

Let me assure you that if any deserving case

is ever denied free treatment at our hands it is due either to the lack of financial ability or the lack of room in the building.

If Mississippi Baptists will hasten the erection of the proposed additions we can then take care of many more free patients which will please the doctors, please the public mind and thus enlist the good will and support of the good people of our state. Then the institution will fulfill her mission in "Serving Humanity" and glorifying God.

Some weeks ago Bro. Bryan Simmons proposed to hold a meeting for the hospital. He is to hold a regular revival meeting and give the money received to the Hospital. Bro. Blass of Jackson joins him. Let's have several others. Give me your name and I will get the meeting for you.

If you want to see a fine refrigerator and a big one, ask Miss McNeill or Miss Patrick to show you the one donated by the Newton W. M. S. Mrs. Simmons and Mrs. Stone responded cheerfully to my request to lead the ladies to make the donation. Now, what W. M. S. will send an adding machine to the over-worked bookkeeper?

We are on the upward way. Keep up the momentum.

LEE B. SPENCER, Field Secretary.

GOOD NEWS THAT WILL NOT KEEP.

(I. J. Van Ness, Cor. Sec'y.)

I cannot help but pass on the good news which has come to us here at the Sunday School Board. This good news is registered in the most remarkable month's business we have had in our history. That is something worth while in itself following the rather lean months through the fall and winter caused by the war and the epidemic.

The real fact, however, is that the orders which are coming to us indicate that our Sunday School forces have not been demoralized by their misfortunes this winter. The business is so general from city, town and country as to show that the Sunday School workers are undaunted in spirit and ready to resume their activities. I had been fearful that we would not be able to rally our forces before next fall. I believe they have rallied themselves. These months of bright sunshine have been a blessing, and it is manifest that our Sunday School workers everywhere have a purpose in their work. If the Sunday Schools have rallied, all our work will rally.

I have felt that the brethren everywhere would get encouragement, if I could thus pass on to them the encouragement that has come to us from our close contact with the thousands of Baptist schools throughout the South. Let us take courage all along the line.

But if your school has not started, get to work, and keep step with the rest of us.

GREAT DAY AT THE SEMINARY.

There are generally two speakers, men wide-awake in the Lord's work, who address us these days. Dr. E. B. Hotcher, editor of the Baptist World, Louisville, Ky., and Rev. Zeno Wall of Clinton, Miss., were the speakers of March 26. Dr. Hotcher gave us a splendid address on the success of Foreign Missions. Then Dr. Wall spoke to us using the commission in Luke 14 as a basis of remarks. The divine commission; the divine conception and the divine compassion were points emphasized. The message mightily swept the audience. His earnest, emphatic words caught hold on the faculty and the student body as do few men who come to us. In beginning he said his speech was like the old woman's calico, "It could be torn off at any place and not spoil the pattern." But all the time was given he desired. If he tore it off short we could not tell, but to us the pattern was complete. This Mississippi man did credit to himself and his state and won a host of friends while in our midst who pray God's blessings upon him as he goes back to his important work at Clinton.

J. A. BARNHILL.

WHAT WILL WE DO FOR OUR COUNTRY AND FOR THE WORLD.

(Victor I. Masters, Supt. of Publicity)

A world in ferment looks to America for hope and for help today as never before.

In America a larger measure of human rights have been attained. Religious liberty has here produced the highest type of religion and average personal character. Democracy has in America "made good," though it has much yet to compass.

America has much to give a world in ferment, but in the giving great new strains are being put on our own faith and institutions.

It has been the fashion of Home Mission statesmen to warn us that our power to save other nations with the gospel is conditioned and limited by the power of that gospel to save America itself. They have spoken the simple truth, and present conditions mightily justify their contention.

America has given her sons to fight the battles of civilization on other shores. But at the same time America has had to awaken to realize that she had unsuspected enemies in her own land. Pro-Germans crippled us, until universal indignation sent the jackals into their lairs and converted the tractable. Pro-Irish Americans, inspired by the faith and spirit of political Romanism, are still arrogantly seeking to use America as a cat's-paw wherewith to get into their unholy hands the Irish protestants of Ulster. They are loudly parading their propaganda, indifferent as to whether it will bring America into trouble. They are Irish and Romanist first and Americans second.

Then there are the I. W. W.'s (the I Won't Works) and even the unspeakable Bolsheviks, whose lustful purpose is to take the world for their own class, which is the lowest and meanest. Even this vermin creed is poisoning the pure American air.

Among the more intellectual classes, Pro-German scholarship has done its poisonous work. Men are openly repudiating the deity of Christ and rejecting all of the Bible not explainable on natural grounds. In a conceit of their scientific knowledge, all of which knowledge has never enabled them to make a single seed that will sprout or to explain the mystery of the life-principle it contains. They are proposing a religion which is to get its strength from mass formation and syndicated control, rather than from the response of the individual conscience to God; from "good works," rather than from that faith in Christ which alone can produce good works that will please God.

Denominational Christianity is the particular antipathy of these would-be reformers, though denominationalism, with its concomitant religious liberty, has made America the most Christian of all nations, the other nations being witness. A number of men, not one of whom was selected by any Christian body, get together and organize a body which they have the assurance to call "inter-denominational," and proceed to work diligently for "anti-denominational" results. In a day when godless idealism has come to be the preferred vehicle of the devil and his angels for deceiving the elect, these gentlemen vie with the greatest of all the others vendors in fair-seeming theories for the undoing of those things which are deepest and most fundamental in man's heart and life—doing it all in the name of progress and religious "efficiency."

What have the churches of Christ wherewith to combat these destructive tendencies? They have the gospel of redemption and reconciliation. If they are wise they will magnify and preach it today with a passion and consecration such as they have never known.

What have organized Christian denominations wherewith to meet and master these anti-Christ destructivists? They have centrally and chiefly their Boards of Home Missions. These Home Mission Boards of the Evangelical denominations

are through thousands of missionary workers preaching the Christ of the atonement in tens of thousands of needy and neglected communities in America. Doubtless one reason the expert strategists of the Union Movement are so determined to discredit denominational Christianity and its effectiveness, is that they are aware that these Home Mission agencies are mighty for spreading Christian faith, and that they are in a fight to the finish against any proposition to defile the gospel of Christ by mixing it with the philosophic imagings of Pro-German Theological unbelief, which parades itself in fair garments as something better and more efficient.

The Baptist Home Mission Board asks and desires no selfish advantage from its own supporting body for standing for the faith once delivered to the saints. That is only what it ought to do or acknowledge that it is unfit. But we wish Baptists to know that this Board, through its every secretarial worker and through every one of its 1,600 missionaries on the field, unhesitatingly announces that every atom of its conviction and its strength is now given and shall be given to fight against every movement and tendency which would take the cross of Christ from the center of our preaching and work, or cast the least shadow of a doubt upon the inspiration of the Bible, or the adequacy of the liberty and the pattern of the churches given in the New Testament.

Do Baptists want to strengthen those denominational agencies which the Union Movement and its spiritual allies would gladly chloroform and make way with by way of the back stairs?

Do they want to stand up and be counted among those who would defend and suffer for religious liberty, and for sane democracy and self-control?

We know that they do.

Because they do and because we know their passion for a free gospel and for the winning of souls, we plead with Southern Baptists to do some of the largest giving right now to Home Missions that they have ever done.

He who gives to Home Missions now, gives to save and conserve America and its institutions, while at the same time he gives to bless the whole world, which looks to America as its hope and pattern.

Just a few weeks remain. A million dollars is to be raised. Our people can without hurt to themselves give \$5,000,000. The Home Mission Board needs \$1,000,000.

Pastor, reader, the Home Mission Board invites you to give great fellowship, the fellowship of determined, combined and instant effort to put it before our people that big things are at stake just now in Home Missions, and to invite them to the greatest giving to Home Missions which they have ever done.

If you want information about the work, a postal card to us will bring it. God give his people a will to surpass all their efforts for Home Missions, for nothing less will save our deeply distressed cause, from a "fall down" at a time when the "fall-down" will hurt grievously. Baptist Home Missions Rooms, Atlanta, Ga.

TUBERCULOSIS IN MISSISSIPPI.

During the year 1918, there were reported by the physicians of Mississippi 5860 new cases of tuberculosis. About 600 men were sent back from the army and navy, because of tuberculosis. And based upon the findings of other states there were approximately 2500 men rejected by the local draft boards on account of this disease.

During the same period there were between 2000 and 3000 deaths in the state.

The above represents a tremendous economic and financial loss to say nothing of the sorrow and distress; and yet, it is wholly preventable.

For further information as to the prevention and care of this most dreaded disease, write The Extension Department of the State Tuberculosis Sanatorium at Sanatorium, Mississippi.

DR. DODD IN NEW ORLEANS.

On April 1 at the regular monthly missionary exercise of the Baptist Bible Institute, Dr. M. E. Dodd delivered an address on his experiences in France as a Y. M. C. A. worker.

Dr. Dodd spoke of the religious conditions as he had seen them in the countries of Europe, and of those which he had not seen, but concerning which he had had opportunity to find out through conversations with those who did know. He said that Russia presented the world's greatest present missionary opportunity, and that along with that country Poland and France were both turning away from Catholicism and were open to receive the Gospel. He emphasized the thought that if these people had known our Baptist principles and beliefs they would not have turned away as they have from religion to atheism and agnosticism. He pictured the leaders of America and England and Marshall Foch as being all praying men, and claimed that we needed prayer in our present situation.

He made a strong plea for an aggressive program in these lands on the part of our Missionary Boards, stating his belief that this was the best way to bring success in our present great efforts for missions, that nothing would so commend itself to our people, or give so great an impetus to our work, as to plan at once to open mission stations in these fields. He quoted leading thinkers to the effect that the next few years would be the most critical in the history of our work.

At a further address to the students at the dinner table he spoke of things that he had seen at the front, and of special work that had occupied his time and thought for the last part of his stay across the water, the effort to enlist the soldiers in definite Christian work. He said there had been a splendid response to his appeals, and that he had in his note-book the names of about three hundred men who had definitely gone on record as deciding to engage in Christian work on their return.

Dr. Dodd's church at Shreveport is bringing two French girls over for education, and their hope is, that they may finish their course in the Baptist Bible Institute.

A number of people from the city heard his inspiring message, as well as the student body.

W. E. DENHAM,

Secretary of Faculty,

New Orleans, La.

Rev. H. H. Hurley, pastor of the Gibbard Avenue Church, Columbus, Ohio, read a paper in defense of denominationalism at a recent meeting of the Baptist ministers of that city, in which he said: "Baptists raise no protest against Christian union, but against such use of the sentiment for it as puts Christian truth in jeopardy, obscures the real issues upon which Christian people are divided, and interferes with articles of faith which, according to their understanding and conviction, are firmly set in the scriptures, and are, therefore, unalterable terms of union. They want Christian union, but they do not want any artificial substitute for it. Sentiment is no substitute for scriptural commands and does not excuse any one from obedience to them." This represents, we believe, the conviction of the very great majority of Baptists throughout this country.—(Chicago) Standard.

It is not censorious to say that the peoples who hold to the Romish doctrines of infant baptism, to baptismal regeneration, and infant church membership, to overhead control of churches by Popes or otherwise, to human authority and leadership in religion—no people holding these and cognate errors brought over from Catholicism at the Reformation can adequately serve the present age. They will by their teaching confirm rather than eradicate the fundamental errors which have so nearly wrecked the world.—J. B. Gambrell.

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EDITORIAL.

COMPASSION CASHED IN

It is a questionable practice, that of assigning wrong motives to people in any act. It may imply that one who does so is aware of the presence of wrong motive in another by experience of it in his own case. And yet we know that the motive gives the real character to any act; and not to see wrong motive in some acts is to stultify oneself or to be untrue to one's conviction if he fails to draw attention to it. Certainly we ought to be slow to attribute an evil purpose to any act, and especially to one which on its face has the semblance of benevolence. Time will generally develop the inward impulse behind any outward act. Nothing is hid but it shall come to light. And Jesus laid it down as an axiom that in the long run you will know a tree by its fruits.

Take a case in point, which is at the same time an example of the thing indicated in the heading of this article, of Compassion Cashed In. Mr. Upton Sinclair is a man who saw the injustice done a large element of working people. His heart was stirred, as we believe genuinely, by compassion for those who do not have a fair chance, and indignation against those who are responsible for economic injustice. He wrote a book called "The Jungle" which undertook to depict the unenviable condition of the workers in the Chicago stock yards and packing house district. The book made for itself and its author considerable name and perhaps bank roll. Either or both of these go like wine to many peoples heads and press interest shifts from the poor working man to the personal account of the author. Henceforth his own compassion and what he can provoke in others becomes so much capital to be exploited for personal aggrandizement. This charge could only be substantiated by the subsequent conduct of the author whose family life was aired in the newspapers, and who has been a writer for revenue of the destructive socialist order.

Now all this by way of warning to those who come to position of influence or leadership in religious work. Paul urges "holding faith and a good conscience; which some having put away, concerning faith have made shipwreck." He also speaks of "men of corrupt minds and destitute of the truth supposing that godliness is a way of gain." If you catch yourself utilizing religious emotion, your own or that of others, to advance yourself in the esteem of others, cast the temptation away from you. You cannot afford to capitalize religion for self-interest. When you see this in a politician, you call him a demagogue. If he desires to coin his interest in the people into official promotion, if he endeavors to take the "com" out of compassion and diverts the passion into prejudice and partisanship, he is a self-seeking demagogue. This does not often occur in religious workers, but the beginnings of it must be mortified. If you find the disposition to turn your tears into personal triumphs, your polished periods into pinacles for your own preferment, the tremor of lip or voice into efforts

THE BAPTIST RECORD

at gaining favor with the populace, then beware of the disposition to cash in your compassion. You cannot cash it in and keep it too.

THE HONOR OF A FRIEND

Paul was careful of his own honor, but he was more solicitous about the honor of Jesus his friend, and of God whose servant he was. This is the fine instinct of a Christian gentleman. He was conscious of being misunderstood and under suspicion. He knew that like his Lord before him he would be subject to unjust criticism. He sought for himself and insisted for his converts to provide for things honorable in the sight of all men. For this reason he was careful that the churches from whom he took offerings for the poor in Jerusalem should send messengers to see that it went to its proper object. He insisted that a man who wished to preach should be without reproach and of good testimony from them that are without. He defines and sets up a high standard for them.

But not all of this is on their own account, but chiefly that the name of Jesus be not brought into question. In the second Epistle to the Corinthians, which is often spoken of as a defense and exposition of his ministry, his chief concern is as to the reputation of Jesus, his friend and his Lord. He had been charged by enemies and chided by friends with being fickle. He was sensitive under the insinuation, but his chief care was that it should not reflect discredit upon his Master. People are apt to judge the Lord by his representatives, and so Paul hastens to say that while his plans are subject to change according to the will of God, yet God himself is unchangeable. The change of plan was simply to conform to God's plan for him. For the Son of God, Jesus Christ, who was preached among you by us, by me and Silvanus and Timothy, was not yea and nay (not first one way and then another) but in him is yea. For how many soever be the promises of God, in his is the yea.

The better developed the Christian life the more careful will we be that not even apparent fault of ours shall be charged to him. And the more we shall be eager that by every action and attitude of ours his name may be exalted and held in honor among men.

THE A B C OF ENLISTMENT

The Christian Index gives a plan of Dr. McGlothlin for enlistment which we have long believed and hope to see put into operation. It is to begin with giving the right literature to the preacher. We believe what is good for preachers is good for other folks. But here is what Dr. McGlothlin says about the undeveloped preacher:

I believe three things must be put into his hands, viz., the State paper, the "Home and Foreign Fields," and some books of elementary instruction in theology and the practical affairs of the kingdom, and I suggest the following plan to do this:

(a) Let the State Board send to all pastors the State paper,—in cases where it is not owned by the State Convention, paying the owners the actual cost of the paper. Let a statement be sent out annually to each man who does not pay for his paper, explaining why it is sent and requesting him if possible to pay for the same in the future, in order that the money so expended by the Board may be used in other ways.

(b) Let the Home and Foreign Fields be sent to each pastor in the South by the three Boards of the Southern Baptist Convention, making an annual appeal to each man who receives it free, as stated above in the case of the State paper.

(c) Let the Sunday School Board select a library of, say, fifty volumes of the most useful and helpful books for a pastor in the position of the men whom we are considering. These books should be simple, small, and should deal with the practical problems of our Baptist work, mainly in country and village fields. Let them

Thursday, April 10, 1919.

help the pastor in Sunday school work and every other department of his church life. Let these books be sent to pastors on application without cost to the pastor except postage for the return of the book, on the single condition that he will carefully read the same and return it in good condition. Let notices be sent out occasionally calling the attention of pastors to these books and the conditions upon which they can be had. The actual work of sending out these books might be done by the Sunday School Board and the State Boards, in co-operation, as may seem best. If the preacher wants the book, sell it to him at cost.

More churches could be reached with five hundred dollars spent in this way than spent in any other line of enlistment.

REMARKS ON MARRIAGE.

There is nothing in our earthly relations which has so much to do with the making or the marring of happiness and usefulness as marriage. And yet there is no business or connection which is entered into with so much haphazard and utter lack of thought. Men will think for weeks or months about a new venture in the business world, and tumble into matrimony by any sort of chance which comes their way. Love is supposed to be and ought to be the determining factor in getting married. But love is subject to caprice or it may be subject to the will of wisdom.

One reason so little is said on this subject by those who ought to speak, is that it is supposed that it will do no good. In most cases this is probably true; but if good is done in one case in fifty, isn't it worth while to speak out? Isn't one in fifty a pretty good average in visible results for most people who hear a sermon. Wouldn't one in fifty of all the people who hear every sermon be a fair average? And doesn't the Lord say to some preacher, "Thou shalt speak my words unto them, whether they will hear, or whether they will forbear?" And he had to say it more than once.

The first thing to be done is to bring this matter of marriage under the domain of conscience. Conscience only gradually asserts itself and controls new territory, and here is one it has hardly planted its flag on or stuck its plow in. A man who recognizes no moral obligation or sees no moral effects in marriage will hardly bother his conscience with it. We have talked sentimentally about matches being made in heaven, but have not consulted heaven about the making. Or we have joked about it instead of talking seriously or thinking seriously or praying seriously. A half hour's thinking on this subject might save a life time of regret.

Above all have we looked to see if the Bible has anything to say on this subject that might be helpful? As the people of Israel entered the land which had been promised them, they were earnestly and repeatedly cautioned against contracting marriage with men and women of the nations about them. This was of course due to their wickedness and their having no knowledge of the true God. Samson violated this command and; here that he was, his life was a failure and ended in suicide. Paul speaking of marriage says it must be "only in the Lord," that is only to a believer. Again he says, "Be ye not unequally yoked together with unbelievers." Following it with a strong argument, concluding with, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

This would be a hard task for the man or woman married to one not a Christian, and grows harder as the family grows. This union of man or woman ought to have the strongest religious ties and closest religious sympathies. He that hath ears to hear, let him hear.

To any pastor who will make a talk to his people on Sunday morning on the Baptist Record and give them a chance to subscribe for the paper, we will send envelopes to distribute at the time among them to be taken up the same day and returned to us. These envelopes are prepared for the purpose, and you can do it if you will.

West Point Sunday School is happy. Nearly 200 were present on time on their special missionary day and others came late on account of the "new time." Their aim was \$200. They got \$227.42. This is two and a half times what it was last year. At the night service the pastor presented diplomas to nine persons who had completed the Sunday School Manual. Evidently Dr. Garner, the superintendent has been at work.

Few things have pleased me better than the action of the Iowa laymen in putting the Baptist Record, their State paper, into all the homes of Baptists in that State. That is missionary money put where it will do the most good. I could hardly think of a finer thing than for the Baptist laymen or for somebody in each State to see that the State paper is in the homes of the people. That would make everything else easy.—J. B. Gambrell.

What does the Japanese representative at the Paris Peace Conference want? He doesn't seem to be happy. He wants a recognition of the equality of his race with the white races, but doesn't seem to know just how to get it. It would look to the average man that if there is equality there is no need of a pronouncement. If there is not, certainly a pronouncement would not effect it. This gentleman announces that his people are not too proud to fight. Somebody ought to give him a potion to quiet his nerves.

It is a sort of tradition that a turtle furnishes meat of every kind, beef, chicken, pork, etc., etc. But did you ever eat any turtle meat? One at least has found nothing in it much better than whit leather. It strikes us that is about the situation with the much advertised union church when all shades of opinion are said to dwell in peace and harmony. It will be found in the experiment that, instead of having all the good that is in all the churches, there will be nothing worth preserving.

Sunday April 6th, the church at Prentiss set apart five of its choicest men to serve as deacons. They are Messrs. J. N. Sutton, T. L. Jones, C. E. Thompson, R. E. Dale and Jno. S. Dale. These were presented for ordination by Brother S. S. Dale, father of two of the new deacons. The sermon was preached by the editor of the Record and the ordaining prayer was led by Pastor J. A. Lee. There was a good congregation and the outlook is better than for a long time. These five new deacons are among the best and most progressive business men and earnest Christians in that part of the State. The church immediately gives them something to do in renovating the building and they have a worthy program of benevolence. Deacons from nearby churches participated in the ordination.

I think one of the greatest institutions in Mississippi today is the Mississippi Tuberculosis Sanatorium. This is an institution that every one of our citizens ought to get behind. Dr. Henry Boswell, is putting his best manhood, his very life blood into it, working day and night for what? For the destruction of Mississippi's greatest enemy. It is my honest conviction after studying the situation first hand, that the Baptists of the State ought to erect a building at the Sanatorium to take care of our own folks. I believe if the State is willing to bear the overhead expense, giving our own the attention that they ought to have, then we ought to give them the building in which to operate. Twenty-five cents from every Baptist in Mississippi will do the job.—H. M. King.

CONVENTION BOARD DEPARTMENT

J. BENJ. LAWRENCE, Corresponding Secretary

SUNDAY SCHOOLS ON THE HONOR ROLL.

Money is still coming in from Mission Day in the Sunday School. We are keeping our records so that we will be able to tell definitely how much was received from the Sunday Schools. We hope to be able to make a glowing report. So far the following Sunday Schools have reported as on the honor roll: Second Baptist Church, Jackson, Miss., 351 present, \$709 contributed, every class in the school gave something; First Baptist Church, West Point, Miss., 193 present, \$227.42 contributed, every class in the school gave something; Lyon Sunday School, 22 present, \$50 contributed; Poplarville Sunday School, 150 present, \$165.86 contributed; Liberty Sunday School, 211 present \$223.06 contributed; Oakland Sunday School, 30 present, \$40.10 contributed; Fifteenth Avenue, Meridian, 253 present, \$375 contributed; Gallman Sunday School 37 present, \$50.67 contributed; Winona, 160 present, \$165 contributed; Pontotoc Sunday School, 160 present, \$178 contributed. We are hoping to hear from others who can be placed on the honor roll.

THE PARTITIONING OF MEXICO.

I notice in the Missionary Review of the World that there was held in the city of Mexico, February 18-22 a meeting of the various denominations to partition Mexico out among the various mission boards.

After giving the territory of each denomination I find this illuminating paragraph: "The Baptists are somewhat widely scattered, not having agreed to the provisions of the plan."

Hurrah for the Baptists! We cannot enter into entangling alliances that will tie our hands in the future. We have a commission to go into all the world without exception and to preach the gospel without modification to all nations without discrimination, and we would be unloyal to our Master if we did anything which would keep us from fulfilling this mission.

BAPTISTS AND UNION.

The movement now among the various denominations towards a federation of missionary activities in the homeland and the establishment of a national church in each country in the foreign land ultimately means, if Baptists are faithful to their trust, that in the foreign fields there will be three church bodies: The national church, which will be a federation of all Protestant bodies; the Catholic Church, and the Baptist Churches.

When we come to the time when the lines are definitely drawn so that our folks will know what to expect and will no longer be oscillating between two opinions, I feel sure that our mission work will take on renewed vigor. In fact, so far as Baptists are concerned, this time has already come. Dr. Love reports that in all the mission fields visited the workers were enthusiastic in their determination not to tie up with an inter-church movement; not to go into anything that that would have a tendency to hamper them in the preaching of the gospel as they have received it from Christ.

There is some uncertainty among a few of our brethren at home as to what should be our relation to other denominations. It seems to me that the quicker we settle this the better it will be for us at home. In fact I consider it settled now. When it comes to voluntary co-operation in certain kinds of work each individual Baptist should be left to do as he pleases, but when it comes to entering into any kind of a union movement in which our churches are involved that we will absolutely hands off. Our relation

to other denominations must always be a matter left with the individual for the reason that our churches are sovereign bodies and whatever any association or convention or board might do, it would not in the least bind any one of our churches, but would only have a tendency to embarrass us in our work.

A DEFINITION OF MISSIONS.

I have just gotten a new definition of missions. It came to me one night last week while I was unable to sleep after drinking a very strong cup of coffee for supper.

The definition is this: Missions is the Holy Spirit in action bringing to consummation, through human agency, the redemptive purpose of God in Christ Jesus.

This definition can be looked at in two ways. Going straight through it, there are contained at least three things: (1) The Holy Spirit is the dynamic of missions; (2) God's people are the agents of missions; (3) the redemptive purpose of God in Christ is the objective of missions.

If we turn it around and look at it the other way, we have a most illuminating development with these same three things set out perhaps more prominently: (1) The non-Christian world, the object of Missionary activity; (2) the Christian constituency, the agents to whom the Christian constituency, the agents to whom missionary command is given; (3) the Holy Trinity, in whose purpose the missionary movement was born and by whose power it is to be pushed to a glorious consummation, the divine power which insures missionary progress.

If we begin with the redemptive purpose of God in Christ Jesus and definite that purpose in full light of Scripture teaching, then missions assumes a magnitude and insistency overwhelming. Read the first fourteen verses of Paul's letter to the Ephesians and you will find God's purpose in Christ set forth.

The apostle in this paragraph covers the entire course of the revelation of grace. Standing with the men of his day, the new-born community of the sons of God in Christ, midway between the ages past and the ages to come, he looks backward to the source of man's salvation when it lay a silent thought in the mind of God, and forward to the hour when it shall have accomplished its promise and achieved our full and complete redemption.

What a consummation, and yet this is the task to which His churches are set and their loyalty and faithfulness to Him is conditioned upon the energy and zeal which they put forth as they work at this task.

There is another thought to be kept in mind also and that is that since the Holy Spirit is the dynamic of missions and since God's redemptive purpose is the objective of missions, therefore, nothing can thwart the final accomplishment of this purpose and while God's people are the agents by which this purpose is to be accomplished, yet the Spirit does not have to confine Himself to one age, or to one generation. Every generation will have its opportunity and be judged accordingly. God's plan will go on until it is finished.

Our day of testing is now. The Baptists of Mississippi are called upon to do their part. What they do is the test of how they feel towards God, towards a lost world and towards the undetracting which the Master has committed to them. If they make God's Kingdom first in their lives as they should, then their first gifts and their largest gifts will be to the cause of Missions, and the crown of glory will be accordingly enlarged.

May none of us be found wanting in this hour of our testing.

First Baptist Church, Jackson, Miss. Quarterly statement for first quarter, 1919, showing the practical working of the single budget system.

RECEIPTS.

Balance on hand Jan. 1, 1919	\$ 200.07
Collected on 1918 pledges	489.81
Sunday School offerings	97.52
Special offering S. S. for Missions	128.87
Special offering W. M. U. for Hospital	50.00
Special offering S. B. Class for French Orphan	36.50
Offerings through 1919 Budget	2,941.15

\$3,943.92

DISBURSEMENTS

Home Expenses:	
Pastor's salary	\$750.00
Choir and song books	314.45
Printing and stamps	183.25
Financial secretary	105.00
S. S. and B. Y. R. U. Ex.	170.06
Insurance and repairs	224.40
Janitor and incidentals	153.76

\$1,900.92

Convention Budget:

State Missions	\$256.77
Home Missions	225.94
Foreign Missions	267.02
Ministerial Relief	20.54
Christian Education	123.24
Orphanage	82.16
Hospitals	51.35

\$1,027.02

Special Offerings:

Home and Foreign Miss. by S. S.	\$128.87
Hospital by W. M. U.	50.00
French Orphan by S. B. Class	215.37

\$215.37

\$3,943.92

Balance on hand \$800.61

The above statement is an emphatic denial that a Baptist church cannot do business according to approved business principles. This statement shows a great amount of business done during the quarter, yet every cent is accounted for. It will be seen that every local expense is paid, every denominational object is supported according to its relative needs, and the church has a balance in the bank of \$800.61.

May the day speedily come when the men of all of our churches will see to it that the Lord's business is conducted in a business-like way.

It is interesting to note that the Sunday Schools of churches on the budget gave more to Home and Foreign Missions on the special mission day, March 30th, than did the schools of churches not on the budget. Yet some churches seem to think that the budget will get in the way of special offerings. The Second Church, Jackson, has been operating the budget as thoroughly and perfectly as any church in the state, or in the South, yet their Sunday School proper gave over \$650.00 on this special day.

Conversions and additions to the churches over the state formed a special feature of special day in the Sunday Schools, March 30th. Brother Clear, Tupelo, reports nine additions to this church on that day, 566 present at Sunday School 125 in the Men's Bible Class, of which class the pastor is teacher.

The church at Durant has gone on the budget with an item of \$2,000 for pastor's salary, also a nice increase over their apportionment for denominational support, all of which was over subscribed by a handsome margin. And some folks thought Durant couldn't do it. Their plan begins operation May 1st.

Plans are going forward in a great way for the County Enrollment Campaigns for the months of April, May, June and July. Also a large number

of County Sunday School Normals are being provided for. This promises to be a great year for Mississippi Baptists.

Churches that are not making monthly remittances, to the board office are not "Convention Budget" churches. The whole idea of the Mississippi Convention Budget Plan is to bring from the churches of the state a constant flow of funds to the support of all objects fostered by the convention. Your church may have worked out other features of the budget plan, but if you fail in the monthly remittances you have failed in the main purpose of the plan as a denominational program.

The Budget Man had the pleasure of attending church last Sunday, with nothing to do but sit and listen. He was with his brother's church at New Albany, where the Sunday School went beyond its aim for missions, and the church responded to Dr. W. T. Lowrey's appeal with over \$1,200 for Christian Education. It was a good day.

DENOMINATIONALIZING BAPTIST SCHOOLS.

(L. R. Scarborough)

I have had a great deal to do in the recent years with the promotion of Christian Education in Baptist schools. I had the pleasure of being the pastor of one of our Baptist schools for seven years, and the joy of being a student in another of our Baptist schools for five years. And during the period of an active ministry of twenty-two years I have, to the limits of my strength, worked with the Baptist forces with which I had to do in full strength in the promotion of Baptist schools. To the depth of my soul I believe that our Baptist schools, academies, colleges, universities and seminaries are among the greatest, if not the greatest, asset the Baptist have in strengthening the cause of Christ and sending the Gospel around the world. I believe that these institutions ought to stand four-square and full length for the cause of Christ as believed in, loved, and supported by the Baptist churches constituting the constituency of these schools. I believe these schools ought to be kept in close touch and in the warmest sympathy with all the movements in Baptist churches, and that the Baptist churches should keep their hands close in on these institutions, through the appointment of the boards of trustees, giving the proper support, financially and otherwise, to these schools; and as far as possible, exercise a control over the teaching in these institutions. I believe that every Baptist school ought to be loyal to the fundamentals, principles and wishes of Baptist churches. These schools should be a direct contribution to the life and work of the churches. The churches have founded and are promoting these schools for themselves, as they are trustees of the Gospel of Jesus Christ.

I do not believe that any institution or movement started in these schools which would be detrimental to the doctrines, fundamentals, life and wishes of the churches supporting these schools should be allowed to exist. I regard that one of the greatest perils to Baptist education today is the grip that certain non-denominational movements are getting upon the young people of Baptist schools. I believe that Baptist are able to take care of the spiritual life and the mission movements and Kingdom interests in our Baptist schools. There are certain unionizing influences today going on in Baptist churches. Our mission boards and educational institutions should provide all that is needed for the promotion of the life and mission interests in Baptist schools, in such a way that these Baptist schools could control these movements. The reason why these inter-denominational movements are seeking to get hold of Baptist schools is for the purpose of unionizing and interdenominationalizing Baptist young people; and for my part I do not believe that these interdenominational movements in Baptist schools help the in-

tereste of the churches, nor do they promote the principles for which Baptist churches and Baptist schools are started.

And I mean in this article to call the attention of the brotherhood throughout the South to this important matter, that leadership in education and missions see to it that our Kingdom interests are taken care of in our educational institutions. This is a day when Baptist are going to have to stand for the fundamentals of the New Testament as never before. I think we should do it in a great brotherly and Christly spirit, co-operating whenever we can without the sacrifice of principles. But my judgment is a deliberate judgment, that there is a movement on now, strong, well-manned, thoroughly organized, financed with large money, and with a deliberate purpose to inter-denominationalize through our schools to internominationalize our Baptist churches.

These movements come in a great spirit of brotherliness and with a great appeal for missions and breadth of view. They call us all not to be narrow and not to be selfish, nor sectional, nor provincial. They call us not to put ourselves in a corner and not to fail to get in with great world-movements. I do not believe that we should be narrow; but I do not believe that we should sacrifice principle for broadness. I think all our movements ought to be narrow enough to stay on the track of the truth as laid down in the New Testament.

It is my deliberate judgment that the common Baptists of the South are not going to go into interdenominational movements and unionize at the cost of the greater doctrines of the Son of God. I believe they are not going to stand with nor for the compromisers anywhere. The lines are going to be clearly drawn. The unionizing movements and inter-denominational movements are going to force us to take sides. When this battle for principle comes, Southern Baptists will need all her forces to stand for the truth. It occurs to me that it will be well for us to look after our schools at the present time, because if we lose time in doing this, we may lose some of our greatest assets. My prayer is that the brotherhood everywhere, in our educational institutions, as well as elsewhere, shall stand straight out for Baptist principles, Baptist churches, and Baptist movements. Of course we should do it in a great brotherly spirit, but after "having done all," as Paul says, "we should stand."

The organized forces of Southern Baptists in Missions and Education should provide in Baptist schools all the machinery necessary to properly conserve, develop, enlist, and elicit the spiritual forces in our Baptist schools. Unless we do it, interdenominational movements will do it for us at the loss of our young people. Baptist schools should not foster any movements which will tend to destroy that which Baptist churches stand.

Fort Worth, Texas.

Baptist Education Commission
R. B. Gunter, Sec'y.

\$200,000 will place 200 more girls in Baptist schools for next session.

1700 Baptist church members paying the amount which they said they would pay to the Education Commission would give us \$45,000 to put into our schools.

The bonded indebtedness on Clarke Memorial College has been paid in full. Amen! All that is due on the Woman's College has been paid. But a large amount will fall due May the first and we expect to meet the creditors with the money in hand. To do this we need your help.

Let's put \$300,000 into Baptist schools this year in Mississippi. We are well able. This will give us a good start on our \$1,000,000 for five years.

OUR ANNUAL MEETING.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
Wm. B. Jones, E. K. Lide, Jaa. Champlin, L. L. Tyler.
Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
McDonald Watkins, A. H. Longino, P. B. Bridges,
J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V. Bullock.
Corresponding Secretary—Miss M. M. Lackey—Jackson.
Recording Secretary—Miss Fannie Traylor—Jackson.
Young People's Leader—Mrs. Edgar Goldbold—Jackson.
College Correspondent—Miss Mary Ratliff—Raymond.
Training School Trustee—Mrs. H. L. Martin, Indianola.
Margaret Fund Trustee—Mrs. W. J. Davis—Jackson.
Church Building Loan Fund—Mrs. C. Longest—Oxford.
Personal Service Leader, Mrs. Jefferson Kent, Forest.
Editor W. M. U. Page—Miss M. M. Lackey—Jackson.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

"That I may know Him."

Be sure and send your name to Mrs. J. M. Hartfield, Jackson, if you will attend the State W. M. U. meeting next week.

To Society Presidents: Some time ago I sent to each society in the state a questionnaire, and asked that same be returned to me by February 1st. Out of over 500 societies only about one hundred responded. I am now asking will you kindly send me a post card answering the following queries. I want them at once please:

What point in the Standard of Excellence have you reached?

What Weeks of Prayer did you observe?

How many Emergency cards did your society sign?

How many Stewardship cards were signed?

How many mission study classes have you had this past fiscal year?

How many certificates have been granted your society?

WANTED: To know how many societies doubled their contributions for Home and Foreign Mission over last year? Many societies are attempting to double their apportionment for this year. But as so many are making all gifts through the church budget we would like to have an answer to both questions.

The S. B. Convention W. M. U. meets on Thursday and Friday, May 15, 16, in the Baptist Tabernacle, Atlanta, Georgia. All who wish to go as delegates will please report same at our State Meeting here on April 15-17, at which time the nominating committee will name our twenty-five delegates. We trust that besides these twenty-five who go as delegates Mississippi will have a number of visitors.

WOMAN'S MISSIONARY UNION.

The thirteenth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be held in Atlanta, Ga., May 13-19, 1919. Twenty-five delegates, in addition to the State W. M. U. vice-president, may be seated from each state. It is sincerely hoped that many visitors as well as delegates and vice-presidents will be in attendance. The W. M. U. commission on work among young people will meet on Tuesday, May 13. On the next day the annual meetings of the Margaret Fund Committee, Boards of W. M. U. Training School, and W. M. U. Executive Committee will be held. All of these meetings will occur in the conference room on the first floor of the headquarters hotel, the Piedmont Hotel.

On Thursday and Friday, May 15, 16, the regular sessions of the annual meeting will take place in the Baptist Tabernacle, (three squares from Piedmont Hotel.) The luncheon to our women missionaries will be tendered on Saturday, May 17. The W. M. U. sermon will be preached on Sunday morning in the First Baptist Church. The W. M. U. Secretaries' and Field Workers' Council will hold its annual all-day session on Monday, May 19.

MRS. W. C. JAMES, W. M. U. President.

KATHLEEN MALLORY, W. M. U. Cor. Secy.

The swiftly flying months have brought us again to the time of preparation for our annual convention which will be held in Jackson, April 15-17. This is to remind you of the time and to urge you to come and share in the blessings and the opportunities as well as the responsibilities. This hour brings to us. God knows just what is needed to make our meeting a mighty impetus in the work in bringing in His Kingdom in this crisis era. Let us be much in prayer asking Him to give us all needed wisdom in preparation and to stir up the hearts of the women and cause them to attend, but above all let us ask that He will be there, "the Master of assemblies." We very much desire a large representation from every society in the State.

MRS. A. J. AVEN,

President W. M. U. Mississippi.

REPORT OF WEEK'S OF PRAYER.

Winona, Miss.—The W. M. U. of the First Baptist Church observed the Week of Prayer for Foreign Missions. Our meetings were well attended and our efficient leaders gave us inspiration. "The Lord hath done great things for us, whereof we are glad." The burning question asked in Malachi 3:8 has been impressed more and more on our hearts, and we send a thank offering of \$30. MRS. B. A. TALBERT.

Braxton, Miss.—The Braxton W. M. U. observed the Week of Prayer and as we studied the programs we felt a greater desire to do more for Him who has done so much for us. We combined the programs and planned to meet three days, Monday, Wednesday and Friday, but we were prevented from meeting Wednesday on account of the weather so met only two days. Our offering was \$10.65.—MRS. C. C. PRICE, President.

Woodville, Miss.—Rev. D. W. McLeod preached Jan. 5, 1919 on "Stewardship and Prayer" and the W. M. S. met every day in observance of the Week of Prayer which indeed was helpful and interesting. Each day's program was something good and the attendance and interest was splendid. Each one felt better, stronger and nearer to our Lord and Master and more determined to do more for His cause and Kingdom. Free will offering \$6.55. Yours for His service, MRS. R. E. BRIGT, secretary.

Holly Springs, Miss.—I wish to report the ladies of Holly Springs Baptist Church, Coldwater Association, observed the March Week of Prayer and collected \$15 as free will offering for Missions. Very truly yours, MRS. H. C. HEATH.

Kosciusko, Miss.—Our Week of Prayer for Prayer for Home Missions was observed last week. Both attendance and gifts showed an increase with a social meeting, contributed by Circle No. 2. We feel it is a great blessing to meet and pray and give, at these special seasons of prayer. Our treasurer reported \$37 contributed through envelopes. MRS. A. T. CINNAMOND.

Shelby, Miss.—The W. M. S. of Shelby observed the Week of Prayer March 2nd to 8th. On the first afternoon the Methodist and Presbyterian ladies met with us in the ladies' parlor at the church, and under the leadership of Mrs. McGehee we had a deeply spiritual meeting. At first it was agreed to hold only three meetings, but the interest became so keen, and every program too good to be left out, so we met every day until the seventh day we were rained out. There were from fifteen to eighteen present every day, and the offering for Home Missions was \$45.00. We now have a happy and growing Sunbeam Band and Royal Ambassadors.—MRS. M. R. COOPER.

MISSION STUDY AT SECOND BAPTIST CHURCH BY MISS LACKY.

Truly the Second Baptist Church has received many blessings recently. The Mission Rally the last Sunday in March was a mountain top experience, as the blessing was "full, pressed down, running over," each class going over the appor-

tionment. Monday evening Miss Minnie Brown came to demonstrate her most attractive equipment, and to sing sweet songs that we might be more fully equal to dealing with the small children during the Sunday School hour.

Tuesday afternoon Miss Lacky led us into the mysteries of the W. M. U. Manual, a book compiled by Miss Mallory and used as a text book for Womans Mission Union study.

In her first sentence in first prayer Miss Lacky used a term that brought a wonderful feeling of closeness—"hand-maidens"—truly no more potent term could have been used to bring each woman into an attitude of readiness to learn how to be indeed and in truth "hand maidens." And as the lesson for the afternoon dealt with the beginnings of the woman's work—its of history of great leaders, times, places, where inspiration was given to call and power given to respond, we felt so deeply the desire to fill the places of these great leaders worthily, that as they watch us work, they may feel that the work they loved is going on as they would have it go.

The teacher explained the pin, colors, various phases of progress of work, new organizations, etc., and led us on to the one great aim of our work, that all might be enlisted in the service of the Master—closed with prayer for sacrificial giving and serving.

Wednesday Miss Lacky dwelt at length on the need for the Graded Union, and methods of suiting the work to the young people and especially urged the circle plan for lengthening stakes, strengthening chords of love, and multiplying mediums for service. Closed by prayer for submission, urging the will of woman into the will and purpose of God—consecration.

Thursday was devoted to Young People's organizations, and the new state leader for the Young People was present, Mrs. Godbold and Miss Lacky introduced this new leader who made a short, to the point address to the leaders and mothers, and her talk led to an open discussion that deepened into the personal problem "shall I compel my child to attend the R. A. or G. A. or Sunbeams?" Many testimonies as to the value of the work to the child, and as a factor in leading the child to accept Christ and while mothers discussed Miss Lacky stood and looked on with that "prayer look" in her eyes which told each heart that she was asking Jesus to enter each heart and guide. We seemed to reach the decision that it is best for the mother to carry the child until the child learns the work and trust to the power in the "Work" to hold and to help.

The problem of inter-denominational organizations came up, and then we felt like we were listening to one of the women of olden days, when Miss Lacky stood with purposeful expression and begged each mother and leader to hold fast to the doctrines of our Faith and instill them into our children, allowing no opportunity for alien doctrines (?) to get rooted in the heart, but to hand down our doctrines to the next generation pure and clear and unaltered by alien creeds. The verse "Go out and compel them to come in," to our church, our strong hold against the world, seemed to saw itself to any heart. Study closed with prayer for "The Lord of the Harvest to call forth laborers."

Friday the central thought was Personal Service, and after outlining the plan and purpose and power in personal service, Miss Lacky led us to the great need of Jackson, a Good Will Center, a power house for practical Christianity. She told us what Meridian and Laurel are doing—getting results—and truly our capital city should establish this much needed place, and seek to live Christ to the working women and girls who come to our city.

Women, women, the opportunity, the privilege, the duty is yours—what will you do? Now will you live Jesus to Jackson?

Paul said "For me to live is Christ." Can't you say it too? Cannot you be "obedient to the heavenly vision."

TESSA W. RODDEY.

THE IMPERATIVE CALL.

(B. D. Gray, Corresponding Secretary)

These are tense times. Vast issues are claiming the attention of the world. On the proper settlement of these issues hangs the future weal of mankind.

The center of world-interest is the peace table in Paris. There the wisdom of mankind is needed.

A Constructive program for the peace and prosperity of the nations is the serious task of the Allied counsellors. On the outcome of their deliberations we are basing our hope that the brave soldiers shall not have fallen in vain, that the imperishable glory of our conquering legions shall be crowned with a peace pact, that shall safe-guard the principles for which they fought and make the world secure against the return of Hunism.

Both in winning the victory and in formulating the peace terms our great nation has had and is having a worthy part. It was inevitable that President Wilson should be conspicuous at the peace table, for mightier than Gatling guns had been his utterances during the war.

Our religious task has been vastly increased by the war. The fields are white unto harvest. We have done a great work among the soldiers. Not allowed to go to the battle front in Europe with our brave boys we gave them a great service in camps and cantonments throughout the South. More than 40,000 of them have been led to accept Christ as their Savior and a great host of them helped in their Christian life. Many of them will give themselves to the ministry on their return to civil life. It has been a blessed work.

We have had a remarkable year in other departments of our work. The vast demands of the world war have not led our people to forget their denominational task—and, now that we have met the special war demands so nobly it remains for us to close the financial year for Home Missions in glorious fashion.

We have less than a month left and in that time Mississippi must raise nearly \$45,000 of the \$55,000, her part of the \$1,000,000 for Home Missions this year. But that will be easy for Mississippi if she goes after it in the true Mississippi fashion, with all her forces, her multitudes and her millionaires, her men and her women.

Liberty Bonds and War Savings Stamps will be taken at face value by the Home Mission Board. This gives a great opportunity for enlarged giving. A banker who could not well spare \$500.00 in cash, gladly sent us \$1000 Bond, and this served his denomination after having served his country in purchasing the bond. Will not many do likewise? A godly woman, a widow with ten children, mostly dependent on her, not able to give as much money as she desired, sent a \$50 bond, thus showing her deep interest in the great work of Home Missions.

It would be calamitous for us to fail just now to meet our financial obligations. It would discredit our conventions, halt our progress and irretrievably hurt us for all time to come.

We must enlarge our work. The demand for it is imperative. The problems of post-bellum readjustment and reconstruction call for a new day of vigor and aggressiveness. The fields are open and we must enter, or the doors will be closed.

We must lead and not follow. Our task is mightily intensified by the problems growing out of the war,—racial problems, industrial, social, urban and rural problems are becoming acute.

A Testing Time For Baptists.

These are indeed times of testing for Baptists. The fundamental principles of righteousness, justice, fraternity and democracy on which we won the war are of the very essence of Baptist doctrine and life.

If we fought and sacrificed for patriotism and political freedom, all the more should we stand by our religious convictions. The greatest re-

sponsibility that ever rested upon Southern Baptists presses down upon them now. The fundamentals of our faith are menaced, our very civilization, the home, the church, the state, is passing through the crucible. A weak or vacillating policy on the part of Baptists is unthinkable in a time when vigorous, constructive leadership is so in demand.

Little-ness is our denominational program, in the face of such largeness as all have shown in our patriotism would be fatal to our cause. It would discount us in the estimation of others and be a just ground of humiliation to ourselves.

Let us meet the financial obligations of our Boards incurred in doing the great work we have accomplished during the year and be ready for the mightier work before us.
Home Mission Rooms, Atlanta, Ga.

PSYCHOLOGY'S TRICKS WITH THE ANNUITY FUND.

(By Wm. Lunsford, Cor. Sec.)

The man past fifty feels that his life is too old to join; it will cost too much money.

The young man's thought about the matter is this: "I will never grow old, therefore, will never need it;" while the middle age man says to himself: "All this talk about Ministerial Relief reminds me that I am being gradually projected into the years and must make ready for the infirmities that come with age. 'The result of it all is that psychology tricks two men out of the Annuity Fund, and drives the third one in. As a result of trick, three-fourth of those who are joining are men who have reached or passed the middle life.

The Annuity Plan makes a triple appeal to ministers which should certainly be effective:

To the Young Man.

Because the rates are low for him. Every year he delays, the amount of his annual payment increases; if he waits too long the rates for him, with his income, may be so high as to be prohibitive.

Because a young man has everything to gain by being in the fund a long time. To be sure, he will be contributing for many years, but by his payments he has been adding strength and stability to the fund, in the success of which he is personally concerned.

Moreover, the time to prepare for old age is when you are young. You do not harvest grain in winter; you consume it.

Besides to join the Annuity Fund is a good thing, and what is worth doing well is worth doing quickly.

To the Middle Age Man.

There are features to the Annuity Fund which are especially significant to the middle-age man, or the man approaching middle age, who is attracted to the fund.

It offers, not a lump sum of money, but a sure and steady income.

In the event of his death, three fifth of his annuity is paid to his widow as long as she lives. It affords her an income that she cannot squander or lose.

The advantage of annuities for widows is enforced by the remark of an official of an important corporation that "a well known life insurance company has been following up all its death losses of Five Thousand Dollars and over. As a result of its investigation, it finds that after seven years ninety percent of the beneficiaries have lost or spent the entire amount paid to them.

To the Elderly Man.

The man of advanced years is attracted to the fund, because already he keenly feels the approaching need which it aims to relieve and he welcomes this opportunity of preparing to take an old man's privilege "to come in before it is dark."

There is a hazard that constantly looms before every preacher and that is the hazard of using his income earning capacity. Dependence arising from this hazard cannot be provided against by any form of life insurance, but only by some form of old age annuity.

The Council of the International Sunday School Association is planning a reorganization of their work in some respects. All the facts are not now in hand, but this much appears to be on the program of reorganization. The Executive Committee, it is proposed, shall be made up of representatives from the International in slight majority and of others appointed by the denominational bodies. Likewise in each state the association shall be composed equally of representatives of the International organization and of those appointed by the denominations. This is a shrewd scheme which won't work with Baptists. We have never yet yoked up organically with any outside institution and we don't think it will ever be done. This plan had just as well be dropped so far as Baptists are concerned. As individuals Baptists have always cooperated with the International and many would be glad to continue to do so under proper conditions. But this new proposal means to commit the denomination as such organically through its executive bodies (the Conventions) to union work. By this the Interdenominational Sunday School Association would become the recognized agency for our field work. Better let the work go on as it is now going.

THE WORLD CALL TO AMERICA

(J. F. Love, Cor. Sec'y.)

To all thoughtful men it is plain that the time has come when America must discharge a great mission to the world. God has signaled this. The evidence is accumulating every hour. That we should know exactly what this duty is and what form our activity should take, is supremely important. At the time of the campaign a year ago the call to the nation was to arms, and with this there was a call to our churches for the religious care of our soldiers. Since then and with the coming of peace the direction in which our supreme duty lies has changed, and the emphasis falls upon the spiritual and evangelistic, as for the churches it must chiefly rest always. The very part which America has taken in the world war has opened to it doors of opportunity, and thrust upon it the duty for world evangelization which it never knew before. Since returning from the Far East, I have been asked, how the war has affected Foreign Missions in the East. My answer is that the war has created a new friendliness, a new spirit of inquiry concerning our religion which the people of the East consider to be the secret of our military power, and has thrown wide open all the doors to missionary service. The war has helped Foreign Missions in this, that it has given us more favorable conditions under which to prosecute Foreign Missions. Personally, I am simply overborne with the thought of increased responsibility which falls upon Southern Baptists at this hour. The world-call has never been so loud, and our religious duty to the nations has never been so great as now. The present campaign for Foreign Missions will test our people as no campaign ever tested them. We have had money for war measures and God now tries us as to whether we have money for the work of the world's salvation. My observation is that Japan and China need the gospel more than they need democracy, and that democracy will curse them if the gospel is denied them: for they will turn democracy into socialism and anarchy, and into Bolshevism, and vandalism, if the gospel is not supplied in sufficient measure to create moral restraints. God help us in this hour. The month of April is flying and world opportunities of the most challenging sort poise their wings but for a moment. They will be gone forever if Southern Baptists do not seize them now. A world situation so unique is sure to change and change quickly for the worst if we despise God's call and our opportunity. ONE MILLION AND A HALF DOLLARS should be laid on the altar in answer to this world call before April ends, and this as a pledge to our Heavenly Father that we will not despise our supreme day for world service.



FREE TO Asthma Sufferers

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do It Today.

FREE ASTHMA COUPON
FRONTIER ASTHMA CO., Room 106-F, Niagara and Hudson Sts., Buffalo, N. Y.
Send free trial of your method to:

GET RID OF THAT FAT



Free Trial Treatment on Request
Ask also for my "pay-when-reduced" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.

Mrs. Anna Schmidt writes:—I weighed 178 pounds before I started your treatment and I now weigh 138 pounds. You may print this if you like.

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
286 Fifth Avenue, New York. Desk S-386.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER.

Our special prayer this week is that in some way the Holy Spirit may open the hearts of our people in these next two weeks that when the books close May 1st, we will have gone far beyond what we had anticipated in gifts to missions.

Hattiesburg, Miss., Apr. 2, 1919.
Mr. Aubrey Wilds,
Oxford, Miss.,

Dear Sir: I have just received your letter and report blank.

Our union has been in a terrible shape, for instance, some Sundays a leader would come, "provided he or she had no date or any other reasonable excuse," etc. The president ran off and married. I was working in Louisiana and everything seemed to go wrong, then came the "flu" (We died—dead). Then to cap the climax our secretary lost the report book, so when we reorganized we started all over and was only three weeks old when the convention met. You should see us now! Some "Spizzerintum" and you can safely print Hattiesburg Main St. Church across the back of that red silk banner next year because we are going to have it. "Banner or Bust."

Send us another report blank at the end of the quarter and see the change.

Your friend,

E. W. LOVE.

215 Main St., Hattiesburg, Miss.,
March 29th, 1919.

Mr. Auber J. Wilds, Supt.,
B. Y. P. U. Department,

Dear Mr. Wilds: I have been so filled up with "something" (I can't explain it) since returning from the convention that I am at a loss to find means in which to let "it come out."

Kindly go over the enclosed article, criticize it and if it is worth anything,

you may use it in the Record or anywhere else you so desire.

Every fellow dreams dreams and

ECHOES.

Aberdeen Seniors write: "We are going to do great things in our Union this quarter. We will reorganize our Junior Union here next Sunday. And at least one somewhere else. We all have our heads packed full of plans and we are going to have the Banner next year. We are working for it now. Enclosed please find our report for last quarter."

sees visions, and you may believe that I am having my share.

The Union of the First Church at Hattiesburg was entirely "busted up" last Sunday night by the "explosion" of the three delegates it sent to the convention. We are to reorganize tomorrow night and go after the banner this year. We lack only a few members of having made the A-1 standard the last quarter. Look out for the First Church Union.

Yours for work in God's Kingdom,
FORREST N. PACK

A CALL TO YOUNG CHURCH MEMBERS.

(By Forrest N. Pack, Hattiesburg, Miss.)

Young Christian are you enlisted in the B. Y. P. U.? Have you heard the call to service? Would you be a better church member, would you be a better Sunday School worker, would you be a more active servant in the Kingdom of your Master?—Enlist in the B. Y. P. U.

The B. Y. P. U. is the Training Camp for Church members. An army of young men and women in training for service in God's army. "We study that we may serve."

Young soldier of the Cross have you learned the supreme lesson of the soldier—Obedience? Through love we obey. "If ye love me, keep my commandments."

The Saviour's command was, "Go ye into all the world and preach the gospel to every creature." We are prepared for our mission in the B. Y. P. U.

The "School of the Soldier" of Christ's army is found in His Word. Paul drills us in the Manual of Arms and Drill Regulations.

Our Weapons—The breastplate of righteousness; the "shield of faith"; the "helmet of salvation"; the "sword of the Spirit."

An army needs to be fed. The channel through which the Army of the Lord draws its rations is Prayer. Through prayer comes Courage, Steadfastness, Zeal and Power.

Faith is the Key which unlocks the Government Storehouse of the Army of the Lord. Prayer—the road that leads to the storhouse; Faith—the key which unlocks the door.

Young people of the Baptist Church, do you hear the "Call to Colors?" Will you answer the call by entering the "Training Camp"—the B. Y. P. U.? Do you hear the "Bugle Call" of the Christ—"Seek

ye first the kingdom of God and His righteousness."

Report at reveille, Young Man, Young Woman, stand by the colors and fight the battles of King Immanuel until the Great Commander orders you to report to headquarters and you hear the final taps, "Well done, good and faithful servant, enter ye into the joys of your Lord."

FORREST N. PACK

The Kidneys and the Skin. If the kidneys are weak or torpid, the skin will be pimply or blotchy. Hood's Sarsaparilla strengthens and stimulates the kidneys, and clears the complexion. By thoroughly purifying the blood it makes good health.

OUR NEXT GOVERNOR.

(From Hinds County Gazette—Established in 1843.)

Hon. A. H. Longino, the non-factional tax payers' candidate for Governor of Mississippi, has demonstrated beyond a doubt his ability, initiative and energy. More than merely honest like John Marshall Stone—another great Governor whom the people called back when there was real work to do—Longino is aggressively honest—"Fighting Honest." His record as Governor from 1900 to 1904 leaves no doubt on that score. Grafters and crooks sulked from his presence, affrighted at the gaze of an honest man. Every dollar appropriated for the \$1,000,000 capitol—built and paid for without issuing bonds though a million dollars of bonds were authorized therefor—went into labor and material. Every dollar shown in the deed for the 14,000 acre State convict farm, purchased at \$5.75 per acre, went into dirt. This convict farm, perhaps the finest farm in the world, is now appraised at nearly two and a half million dollars, and last year paid over a million dollars into the state treasury.

Longino has proven 100 per cent patriotic both in peace and war. He had three sons in the war against Germany, and two of them are still under arms in France; and with him as Governor we would have a sympathetic friend of the sailors and soldiers in the executive chair during reconstruction legislation.

The Longino administration called in \$400,000 of bonds issued under a previous administration five years before due, saving the tax payers \$100,000 in interest. It issued no bonds; it largely increased Confederate Pensions, and the common school appropriation for the country children; it adequately provided for all the state colleges and benevolent institutions, making substantial building improvements at each of them; IT REDUCED TAXATION AND LEFT A MILLION DOLLARS IN CASH IN THE TREASURY.

Governor Longino twice recommended a compulsory primary election law and approved the bill which allows every man to vote his individual choice for all candidates for constable to Governor. He carried a successful plea to the Legislature for a Confederate Veterans home at Beauvoir. He cordially co-operated with the state board of health; and strongly advocated good roads.

A Democrat from spur to plume, Governor Longino has ever maintained his political independence. He has always been his own master. He is a man of decided opinions and is steadfast in maintaining those opinions. He has never been and never will be subservient to a "boss." He is the sort of man the taxpayers of Mississippi are saying they need in the executive chair in this crisis, and that is the reason they are determined to nominate him in the first primary—call him back as they did Stone in 1869.

Grove's Tasteless Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 50c.



THE MAKING OF MONEY

It is good business to always keep surplus funds at work where such sums are absolutely safe. No safer or better investment for such funds can be found than 4 per cent certificates of Deposit in this guaranteed bank of over three million dollars resources, where every dollar is guaranteed against loss by the Depositor's Guaranty Law of Mississippi.

BANK WITH US BY MAIL.

THE MERCHANTS BANK & TRUST CO.

"THE GUARANTEED BANK."

Jackson, Mississippi.

J. M. HARTFIELD, President.

O. B. TAYLOR, Vice-President.

WORSE THIS SPRING

Owing to Run-down Condition Caused by the War.

Anxiety and worry have a bad effect on the nervous system, and derange the bodily functions, especially digestion and excretion. Who escaped them during the war? They have made nervousness, paleness, lack of vitality worse this Spring.

The very best medicine to take now is Peptiron. It strengthens and tones the nerves. It gives a good color to the lips and cheeks. It is the great vitalizer, giving healthy activity to all the vital organs.

This good medicine, which is a real iron tonic, makes the blood rich in red corpuscles, an abundance of which is indispensable to perfect health. It promptly relieves mental and physical exhaustion, creates an appetite, and promotes sweet, refreshing sleep. Peptiron is in the form of chocolate-coated tablets, and is pleasant to take.

URIC ACID IN MEAT CLOGS THE KIDNEYS

Take a glass of Salts if your Back hurts or Bladder bothers you
—Drink more water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach aches, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure, and makes a delightful effervescent lithia-water drink.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broad Brooklyn, N. Y., has successfully developed a system of shoe building having for prime object the conquering of foot shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require remarkable comfort shoes, known as EasWear, but obtainable only of the vendor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

Feed your crop of peas with NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer.

Costs \$2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

JOURNEYING TO AND THROUGH SOUTH CHINA.

(J. F. Love, Cor. Sec'y.)

Our last letter closed with the Shanghai Mission Conference. Leaving Shanghai on a small coast steamer en route to Canton and the South China stations we had some rather rough weather and the usual consequent seasickness of some of our party. The steamer is a British boat and for the most part the passengers are Chinese and the service is Chinese. On so small a boat this is not to be bragged of. Some relief was found in a twenty-four hours stop at Swatow on the trip down. It was at this place that the senior Dr. William Ashmore established Northern Baptist Mission work more than fifty years ago and his son is still laboring with a fine company of associates. We had the delightful pleasure of a visit to the compound which is across the river from Swatow and to the home of Dr. Ashmore and some other brethren of the mission. We have not seen a more picturesque place in the Orient. The original site was a barren rocky mountain region, but the senior Dr. Ashmore planted much shrubbery and in this tropical climate it has grown to real luxuriance and beauty. A great variety of trees, bamboo, flowers and fruits are found on the compound. A splendid work is conducted here. Swatow holds the place with the Northern Baptists that Canton holds with the Southern Baptists for this South China region. The day of our departure we greatly enjoyed lunch with Dr. Speicher, who is connected with the Baptist publication work at Canton.

At Hong Kong we were met by Brother P. H. Anderson and his bride who was sent out by the Foreign Mission Board as Miss Barton. We were shown something of Hong Kong and had the pleasure of seeing Miss Julia Meadows who because of poor health has sought this seaport as a place of labor instead of Wuchow to which she returned from her last furlough. Taking the steamer at Hong Kong we came in a night to Canton, but the itinerary which the committee had made for us did not allow us to stop at Canton except to pass from the steamer to the train, which latter was to take us to Ying Tak. We arrived at Ying Tak on Saturday and went at once to the church for a service with the native Christians. We found Mr. and Mrs. Ben Rowland, Miss Sandlin, Mr. Gallimore, Miss Stephenson (soon to be Mrs. Gallimore), and were delightfully entertained in the home of Mrs. Rowland whom we had known in Little Rock as Miss Pearl Harrison. A conference was held with the native Christians on Saturday night and followed by a preaching service on Sunday morning and conference with the missionaries Sunday afternoon and Sunday evening. Ying Tak is our main station for work among the Hakka people who are numerous in this part of South China. We have here besides the church, a girl's school, a boy's school and a hospital. The removal of Dr. Beddoe from Ying Tak to Wuchow recently leaves the hospital without a foreign physician. A young native doctor is doing his best to take care of the situation until a doctor

can be sent out, and one should be found for the place at the earliest possible moment.

We returned to Canton on Monday morning, where a most gracious welcome was given us by the missionaries. Canton is one of the world's great cities and in some respects is unique among the cities of the Orient. We were taken by rickshaws to Tung Shan, our Baptist compound and to the home of Brother Hal Buckner where it has been decided we should have our headquarters while in South China, and where we are being delightfully entertained, with the variation of dinners in the homes of other missionaries, guests by the native Christians, and visits to other stations of the South China Mission. Canton was the first mission station adopted by the Foreign Mission Board after the organization of the Southern Baptist Convention and if Southern Baptists had never done anything else in China than to achieve the results which are evident here they would have their reward for all expenditure they have made of life and fortune. We have here the memorials to such splendid lives as those of Drs. Graves, Simmons, Greene and others. Nowhere on the mission fields has self-support gone as far and native initiative produced such results as are seen in Canton and on the South China field. A boys' academy with more than four hundred students enrolled is conducted on the compound by the native Christians. It is one of the best schools of its class in China and both the missionaries and native Christians are proud of it. Pooi To, the girl's school, administered by Mrs. Graves, is one of the achievements of mission service which gladdens the heart of a Secretary upon visiting the field. We have seen nothing more beautiful and furnishing a greater contrast to heathen surroundings in China than the product of our girl's school. Pooi To is one of the greatest agencies we have in producing these results. Mrs. Graves has the Women's Training School here with about one hundred women enrolled, including the wives of many of the students of the Theological Seminary. We greatly enjoyed a chapel service with these women. The Theological Seminary has enrolled about eighty students and we doubt whether any work in China will surpass this in fitting men for the work which Southern Baptists are in China to do. It is an inspiring experience to speak to this body of young men who are giving their lives to the furtherance of the Gospel in this dark and needy land.

Last night we were given a reception by the Chinese at the Baptist church on the compound. A native audience of some 600 assembled in and crowded to the limit the church building. The address of welcome given by Yeung Hoi Fung was thoroughly informing of the history and progress of the native work. This address was interpreted to us and will be given to our readers in a later issue of the paper.

Since arriving at Canton we have been on a trip to Macao where Brother and Sister Galloway are doing an excellent work. The best singing we have heard in China we heard at into a single stained glass window (Continued on Page Fifteen.)



Coughs Worse at Night

The simplest and quickest way to get rid of a wearing, racking night cough, tickling throat, hoarse, wheezy breathing is to take

Foley's Honey and Tar.

In it, you get the curative influence of the pine tar and other healing ingredients, together with the mollifying and laxative action of honey.

Editor C. T. Miller, Cannelton, Ind. (Enquirer) writes: "I was troubled with bronchial affection and coughed constantly day and night. I took Foley's Honey and Tar and got relief. It is great for bronchial colds and coughs." La grippe and bronchial coughs, croup, hoarseness, tickling throat, are all quickly relieved.

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—20c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

Kill All Flies! THEY SPREAD DISEASE
Place anywhere DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. No use of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.
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Boils and Similar Skin Eruptions

QUICKLY YIELD TO CARBOIL.

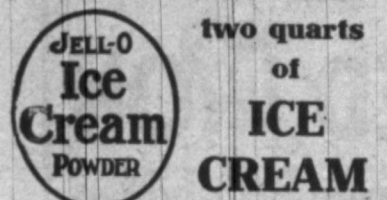
Mr. L. Fitzgerald says: "For several years past I have had occasion to use Carboil for boils and skin eruptions and have always found it an excellent remedy. Have also recommended it to others and they say it is the best thing they have ever used for skin troubles."

Carboil is an antiseptic compound that draws out the inflammation and heals. It also eases the pain. It is safe and easy to apply. Try Carboil free. Clip and mail this to Spurluck-Neal Co., Nashville, Tenn., for liberal sample. Large boxes 25c at drug stores.



Figure it Out

A quart of milk and a package of
Jell-O Ice Cream Powder make



two quarts
of
**ICE
CREAM**

There is nothing else to put into it and nothing to do but stir the powder into the milk and freeze it. Made in four flavors and also unflavored.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents, at any grocery or general store.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

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For Churches and Residences

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ATLANTA, GA.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

GET ALL YOUR POTATO CROP

Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no breakdowns—no costly repair bills. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.

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Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. **FREE** giving particulars of O. K. Champion line.

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Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White.

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Corn will out-grow itself
if you use

Nitro-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write Nitro-Germ, Savannah, Ga., for booklet.

THE JACKSON DAILY NEWS, THE CHURCHES, THE Y. M. C. A. AND THE OVER-SEAS BREAKDOWN.

(A. D. Muse.)

I have wanted to say something for sometime about this. But have pent up my feelings for several reasons. But the editorial of the Jackson Daily News on the fifth inst. punctured me and so here goes.

As to charges of the Jackson Daily News let us hear the facts. The Jackson Daily News charges: First, that the churches had an opportunity; second, that the churches failed; third, that the Y. M. C. A. did the work. First: The Jackson Daily News has not a good memory. They have forgotten that the churches did have an opportunity. I wonder if they remember what became of it. The facts are, that the Y. M. C. A. got what they wanted and what John R. Mott has been after for several years, that is, relegate the churches to the rear and the Y. M. C. A. swamp the churches and take full control of the religious work of the camps.

John R. Mott said the war department did it. The war department said that the council of which Mott is a member did it. There is no record of Mott entering a protest against the action of the council. Neither does he claim to have made it but some body did it and the Baptists made a protest and the Jackson Daily News had a very unkind editorial on it. This much is true, there was a flagrant violation of the constitution of the United States and an out-right abuse of the eternal democratic principle of religious freedom by somebody and the Catholics got the capital of it, and they are using it. The churches had to get out of the camps, that is Baptists and Protestants did. The Catholics stayed. Yes, the Baptists had an opportunity and it was wrenched from them. We protested, but when the final order came, we submitted and remained loyal.

Second: The churches failed. This is not true. The churches were doing the work and getting results and this by no questionable methods. They were going right ahead at their God appointed task; preaching the gospel of repentance toward God and of faith in the blood of Jesus Christ as the remedy for sin.

Third: That the Y. M. C. A. did the work. This is likewise untrue. Let the facts be known. The Y. M. C. A. has made an inglorious failure. I knew this before any paper had anything to say on it. I got it direct. Others knew it but were too patriotic and anxious to win the war to say anything that would abate enthusiasm in the support of the war.

Dr. Gambrell states that he knew of it through letters and otherwise before the war closed.

Dr. J. W. Porter states that of all men he has talked with who have come back from over the seas, they have had nothing to say commendatory to the Y. M. C. A.

Dr. McDaniel of Richmond, Va., states that the more than six hundred returned soldiers now in Richmond they are unanimous in their condemnation of the Y. M. C. A. Dr. Porter said that while in New Port News some time ago and in a hospital for

the returned soldiers not one commended the Y. M. C. A.

A young man who is dependable told me that he knew of a friend of his who bought a package of cigarettes when he had been without anything to eat for three days and the Y. M. C. A. had nothing but cigarettes and they were running low and so they charged him five dollars for a package.

Another young man told me that it was common expression in the trenches that the "Y" men were "Ditch Dodgers". A high toned Christian young man told me that he did not hear a single sermon in a "Y" tent while in France.

Another young man told me this experience: That one night after an awful battle the Salvation Army came through with some chocolate and bread and gave to every fellow and when they came to the German prisoners they gave to them as to the rest. The next day the Y. M. C. A. charged them twenty-five cents a cup for the same kind of chocolate.

Yes, the Y. M. C. A. wrenched from the churches their God appointed task of preaching the gospel in the Camps and went down in inglorious failure, and spent the millions of hard earned dollars of anxious fathers and mothers cheerfully given to help their boys "over there" and brought ignominious reproach upon the cause of our Lord and Saviour, by proffering to function for the churches. And so they have given us a lesson not soon to be forgotten that rights ill gotten are rights soon lost. They have given the Baptists a lesson never to be forgotten and one that many Baptists needed to learn. And now let us take our lesson and go on in the path of duty, which path is crimsoned with countless thousands of Baptist martyrs along the trail of unmeasured suffering in the haunts of caves and mountains and in the cold dungeons of prisons and at the burning stake. Let us go on in this path of duty, and preach the glorious gospel which alone can warm the hearts of this sin-chilled world until the Lord Jesus comes.

A. D. MUSE,

Clinton, Miss.

G S

The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Address

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If you have
Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders and want relief, write to
CONPHOROZO WATER COMPANY,
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"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine
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Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monaceticacidester of Salicylicacid.

Better Than Pills For Liver Ills.

You can't feel so good but what **NR** will make you feel better.

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NEW SONG BOOKS
For Your Church

A wonderful value; 88 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 8¢ per hundred for No. 1 or No. 2, or 40¢ for No. 3 and No. 4 combined. Send 50¢ for samples. Money back if not pleased. Send 60¢ for 100 cards. "A Prayer for the Sunday School."

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Why Bald So Young
Rub Dandruff and Itching with
Cuticura Ointment
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For HEADACHE
Take the Old Reliable Liquid Remedy.
20 Years Success Behind it
CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

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SKINS WITH TETTESUNE.
50c at your druggist's, or from
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Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

How Shivar Mineral Water Lives Rheumatism

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Springs,
Box 15B, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point

(Please write distinctly.)

NOTE: "I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. M. Pittman.

She Was Dying Of Pellagra

Texas Woman was on Deathbed and
Doctor Said There was no Hope.

TOOK BAUGHN TREATMENT

Soon Got Better—No Symptoms Have
Returned.

Mrs. H. U. McCarty, Bardwell, Tex., writes: "In the Spring of 1915 I was taken with Pellagra. My doctor said there was no hope. By then I could not leave my bed. I heard of Baughn's Pellagra Treatment and sent for it. After two or three days I began to get better and continued to get better until I got well. I am sure I would have been in my grave today if I had not got it, and no symptoms have returned."

The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with mucus and choking, indigestion and nausea, either diarrhea or constipation. If you have Pellagra you can be cured by Baughn's Pellagra Treatment. Get big free book on Pellagra. Address: American Compounding Co., box 537-Y, Jasper, Ala., remembering money is refunded in any case where treatment fails to cure.—Adv.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

NEWS IN THE CIRCLE

MARTIN BALL.

The Church at Fulton, Ky., has called to the pastorate, Rev. C. H. Warren, of Jackson, Tenn. He has accepted and will begin work May 1st. He is spoken of as a very efficient preacher of the word.

It is sad to hear a professed Christian defend the modern social evils—such as the hugging dance, card playing, a certain class of picture shows, and all kinds of vaudeville, and car riding on the Lords' day for pleasure. Christian influence scattered to the winds.

Howard College persists in efforts to obtain the services of Dr. W. T. Lowrey, of Blue Mountain. A special agent was sent to Blue Mountain to endeavor to induce him to reconsider his former action in declining the presidency. He persistently declines to leave the Blue Mountain College. Every Baptist in the State appreciates the stand he has taken.

Ouachita College, Arkadelphia, Ark., will graduate the largest class in its history, May 28th. The list announced shows more than 50 names. There are only 13 of this number men. It is estimated that 10 or 12 others who would be in the class are now in the army.

Prof. B. G. Lowrey is now engaged in compiling and editing a collection of poems written by Blue Mountain writers of verse. He expects to issue the first edition in a short while. Blue Mountain is perhaps the most definite literary center in Mississippi. Everybody knows how much excellence such a production will possess.

All of us are sorry to see Dr. C. C. Pugh has resigned at Haglehurst to accept an urgent call to the pastorate of the church at Ft. Valley, Ga. He is State representative of Home Mission Board and has represented the Board well for several years. We will miss him.

The First Church, Houston, Texas., J. B. Leavell, pastor, has sold its building for \$71,000 to the Shriners for occupancy by January 1, 1920. The church has purchased a lot on Main Street for \$177,000. A building costing \$200,000 will be erected.

Pastor E. L. Watson has resigned the pastorate of the Prescott Memorial Church, Memphis, Tenn., and accepted the call to the First Church, Rusk, Texas. Tennesseans regret losing him from their active force.

It is announced that Deacon Robert H. Coleman, of Dallas, Texas, will lead the singing at the Southern Baptist Convention, in Atlanta. He will use his own popular book, "The Popular Hymnal." We may expect great singing.

Dr. John Robertson, the celebrated preacher from Glasgow, Scotland, has been secured by Dr. H. A. Tupper, of the First Church, Washington, D. C. to conduct a series of meetings from April 27 to May 4. Dr. Robertson was



NUXATED IRON

**Helps Make Strong, Sturdy Men
and Beautiful, Healthy Women**
Used by Over 3,000,000 People Annually
as a Tonic, Strength and Blood-Builder.



No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

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WINTERSMITH'S CHILL TONIC

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For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.



RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

Color Jacket

12mo. Net \$1.50

THE BAPTIST RECORD
Jackson, Miss.



WEEKLY HEALTH TALKS

THE MANY MYSTERIES OF NATURE

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial pkg. Tablets.

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CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

Vapo-Cresolene For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Vapo-Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Vapo-Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Vapo-Cresolene's best recommendation is its 39 years of successful use. Send postal for Descriptive Booklet.

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THE VAPOR-CRESCOLINE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

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ESTABLISHED 1888

THE C. E. BELL CO., HILLSBORO, OHIO

chaplain, with the rank of major during the war.

The first distinctly Baptist Organized Bible Class Convention, separate from any other meeting was recently held in Waco, Texas. There were present 4200 registered messengers. The note most clearly sounded was deeper consecrated and more Bible study. It was helpful from beginning to end.

Rev. J. H. Sharp, who a short while ago accepted the position as field man for Carson and Newman College in Tenn., was recently called to the pastorate of the Kingsport Church.

Pastor W. N. Rose, of Rockwood, has been called to Jonesboro, Tenn. He has accepted and moves at once.

"The Mississippi Collegian," of Clinton, a paper published by the two literary societies of Mississippi College is on our desk, and full of interesting information concerning the doings of the college. It deserves to be well supported by the friends of the college.

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write **Murine Eye Remedy Co., Chicago.**

Spring Now is the Time To Take **Hood's Sarsaparilla**

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00 and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Inez, P. O. Box 1096, Pittsburg, Pa.

2,200 pounds of cotton when **NITRA-GERM** was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

President, J. P. Carter
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CAPITAL AND SURPLUS.....\$ 420,000
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The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

Constipation



THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

G.S. A Guaranteed Remedy for RHEUMATISM AND PELLAGRA.

TO THE PUBLIC:

I was a sufferer from Rheumatism for eleven and a half years. I tried seventeen physicians, without relief. The famous baths at Hot Springs, Ark., and various medicines I used, left me weighing 125 pounds and still helpless. On February 15, 1906, I discovered what is known as G. S. After twenty-four hours' use of this remedy, I felt relieved, and in one month I was well, and I have not suffered with rheumatism, or any liver or kidney trouble since. I now weigh 175 pounds.

I believe G. S. is the best remedy known for Pellagra, Rheumatism, Lumbago, Sciatica, Neuralgia, Scrofula, Eczema, Malaria, Chills and Fever, Indigestion, Stomach, Liver, Kidney and Bladder Diseases and Nervousness. G. S. is a compound of Nature's remedies for disease. Read the testimonials below.

L. M. GROSS.

Little Rock, Ark., March 1, 1919.

Mrs. Tinnie Vaughn, Dublin, Miss., says G. S. is the best medicine in the world; she had pellagra for three years, but now she is doing all her work and going anywhere she wants to go.

Mrs. Lucy Strange, Crawfordville, Ark., after using one bottle of G. S., says it is fine for pellagra.

Maggie Mitchell, Grand Lake, Ark., said she had pellagra very bad, and that one bottle of G. S. had done for her a great deal of good, and that she thanked God for the wonderful remedy.

Malzie Starks, Route 2, Box 53, Little Rock, Ark., was confined to her bed several weeks with pellagra, but in ten days she considered herself well and was up all the time, and felt well.

Joe Harris, Route 2, Box 53, Little Rock, Ark., was confined to bed and had pellagra very bad; had running sores and turned black. He was thin in flesh and could eat but very little when he commenced to take G. S. By the time he had taken four bottles of G. S. he had fleshed up, felt well, and had no symptoms of pellagra.

Fort Smith, Ark., July 3, 1914.

L. M. Gross: I have practiced medicine for forty-two years and have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending it for Rheumatism in any form.

R. M. OSBORN, M. D.

St. Paul, Ark., March 11, 1914.
I, as thousand of others, am glad I met you or heard of your medicine. I have practiced medicine for thirty-nine years. I have had rheumatism for fifty years and constipation for thirty-five years. I have taken two bottles of G. S. and am now well, and I am recommending and using it in my practice. I believe it is the best Rheumatism, Blood, Liver and Kidney Medicine in the world. GEO. KIDWELL, M. D.

TAKE GROSS' LIVER PILLS. PRICE 25c.
If you can not get G. S. from your dealer, write direct to the manufacturer. Price, \$1.00 per bottle or six bottles for \$5.00.

L. M. GROSS, Box 17, Little Rock, Ark

BE SURE TO MENTION THIS PAPER.

For Old Sores

Cuts, burns, bruises, itch, insect bites, tetter, eczema, ring worm and similar skin eruptions, and

RHEUMATISM

Use Yel-O-Pine Antiseptic
(Formerly Dunes)

HEALING OIL

It instantly stops the bleeding, cleans the wound, kills the germs, soothes the pain and immediately begins its healing effect.

Made from Yellow Pine products, it is immediately effective and at the same time thoroughly safe.

Keep it in your medicine chest for emergencies. Ask your druggist, or send 25c for a bottle, to

Yellow Pine Med. Co.,
Montgomery, Ala.

WHEN YOU WAKE UP DRINK GLASS OF HOT WATER

Wash the poisons and toxins from system before putting more food into stomach.

Says inside bathing makes any one look and feel clean, sweet and refreshed.

Wash yourself on the inside before breakfast like you do on the outside. This is vastly more important because the skin pores do not absorb impurities into the blood, causing illness, while the bowels pores do.

For every ounce of food and drink taken into the stomach, nearly an ounce of waste material must be carried out of the body. If this waste material is not eliminated day by day it quickly ferments and generates poisons, gases and toxins which are absorbed or sucked into the blood stream, through the lymph ducts which should suck only nourishment to sustain the body.

A splendid health measure is to drink, before breakfast, each day, a glass of real hot water with a teaspoonful of limestone phosphate in it, which is a harmless way to wash these poisons, gases and toxins from the stomach, liver, kidneys and bowels; thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

A quarter pound of limestone phosphate costs but very little at the drug store but is sufficient to make anyone an enthusiast on inside bathing. Men and women who are accustomed to wake up with a dull, aching head or have furred tongue, bad taste, nasty breath, sallow complexion, others who have bilious attacks, acid stomach or constipation are assured of pronounced improvement in both health and appearance shortly.

Woman's Native Charms

are reflected with added expression in the use of

TEARS OF FLOWERS FACE POWDER

Meets every requirement in quality, safety and odor. See at toilet counters or by mail.

Money back if not entirely satisfied.
American French
Perfume Co.
Paris, Tenn.

DEATHS

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over those amounts will cost one cent per word, which must accompany the notice.

On Feb. 19, 1919, the Death Angel visited the home of Mrs. Mattie Morgan, and called her to God, whom she had served so faithfully. Then on Feb. 25th, God called her daughter, Mrs. John Hood, both true Christians. God knew best, dear relatives, so live that you too may dwell with God, is the prayer of,

A. FRIEND.

OBITUARY.

Whereas, on the 20th day of Jan. 1919, our omnipotent Father, called from our midst, Mrs. Dora Walker Thames, whose membership of fifteen years in our Woman's Missionary Society, causes us to realize what a great loss we have sustained;

Therefore be it Resolved, That this society has lost a faithful and efficient co-laborer, whose life was controlled by Christian motives, and whose example we would be safe to follow. She was a dutiful and helpful wife and an affectionate mother in her home. The community at large will miss the kind services rendered in her Master's name.

Resolved, That we extend our sincere sympathy to her bereaved loved one in this sorrow;

Resolved, That a copy of these resolutions be sent to Baptist Record for publication and a copy be sent the sorrowing husband and daughters.

Respectfully submitted,

MRS. E. J. LOCKHART,

MRS. W. C. SLAY,

MRS. W. FORD SMITH, Jr.,
Committee.

He giveth his beloved sleep. Ps. 127.

Mrs. Louise C. Stovall, wife of W. J. Stovall, Columbia, Miss., was born Feb. 4, 1850, and passed to her heavenly rest on the morning of Jan. 5, 1919. For a number of years she was an invalid but of so sweet and cheerful disposition she was still the light of the home as she had been in days of health.

A devoted wife and mother her interest was centered in the welfare of her family and willingly she made any sacrifice for their benefit. Her example and wise counsels encouraged those around her and won friends who will keep in sweet remembrance her many acts of kindness as well as the pleasant hours of her companionship.

Her faith in a kind Providence enabled her to bear with patience the trials that fell to her lot. Since girlhood she had been a faithful member of the Baptist church active in the Sunday school and in the church societies, and even when ill health prevented her attending the services, her good works did not cease, she still gave of her means to the church and its institutions.

The Baptist hospital and orphanage were recipients of many generous gifts. She especially remembered theorphans on Thanksgiving with

suitable gifts. She was deeply interested in all Christian work, and for forty years was a constant reader of the Baptist Record and always welcomed its coming.

Mrs. Stovall was the mother of nine children four of these, Mrs. Tera V. Sartin, and three infants having preceded her to the better land, she is survived by her husband, W. J. Stovall, Columbia, Miss., and three sons, two daughters and six grandchildren. The sons, V. M. Stovall, Montgomery, Ala., W. S. Stovall, Picayune, Miss., Ellis B. Stovall, Collins, Miss.; the daughters, Mrs. Joe Cunningham, Hattiesburg, Miss., and Miss Ora Stovall, Columbia, Miss.

These were present at the celebration of her golden wedding, Dec. 23, 1918. A happy reunion without a shadow of the sad event so soon following, but they have the sweet consolation of knowing death had no sting for her; it was simply a passing into a life of everlasting joy.

There in the city of gold
Her Savior's face to behold,
There to meet and part no more
With her loved one gone before.
A FRIEND.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

MRS. I. G. WALDEN

Mrs. I. G. Walden died at the Baptist Hospital in Memphis, Thursday, March 20th. In the death of this popular and much admired woman, the community sustained a great loss and her numerous friends a distinct sorrow.

Mrs. Walden was a member of one of the state's most prominent families, and herself, was a woman of many social and Christian graces.

She was a devoted adherent to the faith of the Baptist Church, holding membership with the Becker Baptist Church, and was untiring in her efforts to promote its growth and Christian work.

In all the war activities, the Red Cross, the Liberty Loan, and the various other drives, she was an active and effective helper.

She is survived by her husband, Dr. I. G. Walden, two sister, and a number of other near relatives.

The funeral was conducted from her late home at Becker, Miss., at three o'clock, Friday afternoon, March 21st. Rev. J. A. Rogers, her pastor, officiating. The interment was in the Greenbrier cemetery.

To the bereaved, the entire community extends sincere sympathy.

L. B. M.

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure it." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castoria	25c
Lydia Pinkham's Compound	93c	Cuticura Soap ..	20c
H. K. Wampole's Cod Liver Oil ..	79c	Calotabs	79c
Wine of Cardui ..	79c	Calotabs (large)	78c
Bromo Seltzer ..	96c	Syrup of Figs ..	47c
		Scott's Emulsion ..	1.13
		Nuxated Iron ..	89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect.

Write us for any medicine made.

JACOBS' PHARMACY

Mail Order Dept. 46.

Atlanta, Ga.

COLDS AND FLU

BEST TREATED

WITH CALOTABS

THE NEW PERFECTED CALOMEL THAT IS FREE FROM NAUSEATING AND SALIVATING EFFECTS.

Physicians or druggists will tell you that the best thing in the world for a cold, grippe or influenza is Calotabs, the perfected calomel, that is free from nauseating and salivating effects. Doctors have learned that other laxatives are uncertain and unsatisfactory for cold and grippe, but that they can count on Calotabs, the new calomel, that has all the liver benefits and none of the sting, to thoroughly arouse the liver and put the system in ideal condition to throw off the cold and prevent influenza and pneumonia.

The best time to take Calotabs is at the first sign of a cold. If you take it at the beginning you can cure a cold over night. One Calotab on the tongue at bed time with a swallow of water—that's all. In the morning you wake up feeling fine with a hearty appetite for breakfast. Your cold has vanished and you may congratulate yourself that you have possibly prevented serious complications, for physicians tell us that neglected colds number their victims by the millions.

For your protection, Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist will supply you, and your money given back promptly and cheerfully if you are not delighted with this new form of calomel—(adv)

80 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Woglam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a half century by personal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as vice-president of the Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best preparation of its kind on the market or known to the medical profession for freckles, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

THICK, GLOSSY HAIR**FREE FROM DANDRUFF**

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life: has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it!

THREE GREAT BOOKS

Volume I contains 290 Revival Sermons by many of the world's greatest preachers. Price 75 cents. Volume II contains 150 Revival Sermons. Price 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

EGGS AND BUTTER WANTED

Farmers and Merchants parcel post your eggs and butter to THE ECONOMY SUPPLY HOUSE, 1057 Camp St., New Orleans, and obtain highest prices. Square dealing and prompt remittances guaranteed. Try us and be convinced.

TETTERINE

for the COMPLEXION

50c at your druggist's or from Shuptrine Co., Savannah, Ga.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

OFFICE TRAINING SCHOOL.

Alice V. Wylie

Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

CANCER CURED AT THE KELLAM HOSPITAL.

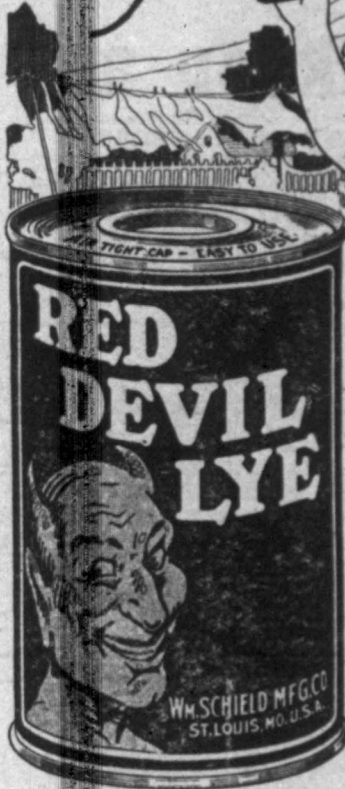
The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

(Continued from Page 10.)

Macao. A choir of boys and girls from the Mission schools sang a song which had been composed for the occasion and did it so effectively that we were stirred to great enthusiasm. Macao is a historical spot both as regards Chinese affairs and evangelical missions. It was here that Dr. Morrison wrought and died. A lot has been secured and the Southern Baptists will without delay erect a good church building on this choice lot. We may expect to see missionary results of a high order achieved by these faithful missionaries. They ought not to be deprived of this equipment for their work another year.

From Macao we went under the escort of Brother and Sister Lake to stations in their great field, and although our visits to the stations were so brief we saw much to gratify us. These dear friends have evidently not counted the cost in making Christ known in the country districts in South China. Wherever we went enthusiastic natives were waiting for the brief service we were able to give them. We stopped at Tau Shaan, then Chung Lan, San Ning City and spent the night in Kung Yik Fau in a native hotel. The missionaries on this field have planned with a view to native self-help and we saw several chapels which the native Christians have built and in which they have naturally a fine pride.

Leaving Kung Yik Fau before daylight Sunday morning we journeyed by train to San Wool City and after waiting in the station for a while were joined by Brother Sundstrom and Miss Clement, Brother Lee Yak Ting, the native evangelist having met our train. Ascending the high hill just back of the depot to the lot which Brother Sundstrom has selected for a compound we had breakfast out of a generous basket which Brother Sundstrom had brought with him from Kongmoon, and then went into the city for a service with the native Christians. We have two churches in San Wool, one of which is self-supporting, with a splendid meeting house erected by the membership and friends. Following the services we took train for Kongmoon where another congregation was waiting for us. A delightful hour was had at this place and a most gracious welcome was given. Following the service, the observance of the Lord's Supper and a conference with the native Christians we visited the schools for boys and girls and arrived at Brother Sundstrom's home for lunch about five o'clock. It was a joy to be in the home of these good friends and we had a most restful night after the station conference. With much patience and faithfulness these missionaries have wrought on with sadly meager equipment for their work. If Southern Baptists appreciate such faithfulness they will not allow them to continue their service without better equipment. Almost everything that is needed for a mission station is needed both for Kongmoon and San Wool. When we see a congregation gathered in China, worshipping in a house which threatens to fall down upon it, while still others stand outside because they can not get into the building, and reflect that the money which some of the home churches put

This makes Washing Easy**You need Red Devil Lye for**

Out-house Sanitation Washing Clothes
Destroying Fly Eggs Cleaning Iron Ware,
Kitchen Germicide Granite Ware and
Sterilizing Silverware
Garbage Pails Soap Making and
Peeling Peaches Scrubbing

Order Red Devil Lye from your grocer, today—

Just like washing in rain water!

Take the water from any well, add a little Red Devil Lye—oh, how the soap lathers and foams—gets the dirt out quick. Even if you have actual rain water, add Red Devil Lye, then soap the clothes and let them soak. You'll scarcely need to rub them at all—just a little bit.

By saving the rubbing, you save your clothes. Save your hands, your strength, your time.

Get the genuine Red Devil Lye. Use but 1 to 1 teaspoonful to the pail of water. It has no superior as a water softener and cleanser. Makes your washing easy.

Red Devil Lye is finely pulverized, dissolves instantly in hot or cold water. Air-tight cap—easy to take off and put on—preserves full strength till all used. Read and follow directions on can.

FREE Booklet, giving scores of uses and full directions. Write us for it.

Wm. Schild Mfg. Co., St. Louis, Mo.

GOSPEL TENTS

of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co., P. O. Box 974-A, Atlanta, Ga.

would build a house for these people we can not repress emotions which one prefers not to express. Here is a great opportunity for those who care to embrace it.

Leaving Kongmoon early Monday morning on a native junk under the escort of our charming little South Carolina missioma, Miss Clement, we were escorted back to Canton and to the home of Brother Buckner from which these lines are written.

PERSONAL EFFICIENCY?**MOBILE BUSINESS COLLEGE**

Edwin G. Brown, Mgr.
Mobile, Ala.

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TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

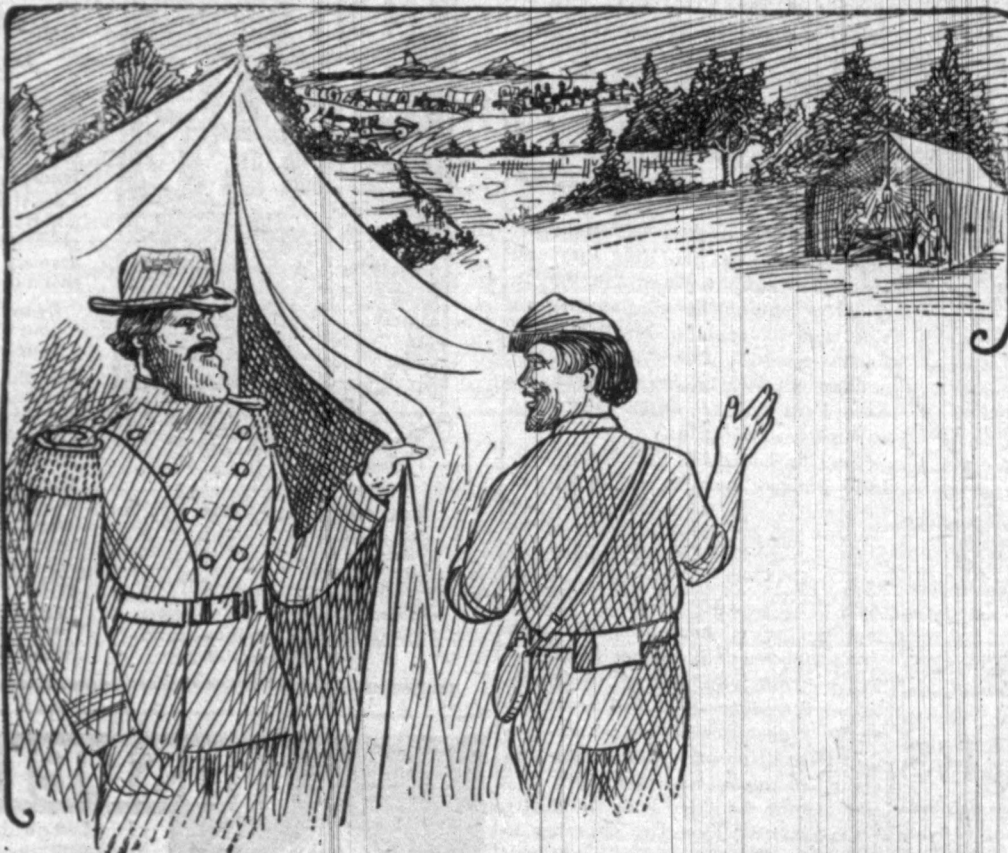
"CASCARETS" WORK**WHILE YOU SLEEP**

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Jackson and the Blacksmith

DR. J. B. GAMBRELL, PRESIDENT OF THE SOUTHERN BAPTIST CONVENTION, tells the following: "General Stonewall Jackson wanted to get his army across the Shenandoah. He ordered his engineers to make a bridge. He also called his wagon master, who was a blacksmith, and gave him instructions to get the transport train across. Before daybreak next morning the blacksmith came to headquarters, woke up General Jackson, and said: 'General, we have got all the wagons and artillery across.' In astonishment, Jackson said: 'How did you do it?' 'Well, General, I got together some men. We piled up a lot of rocks out in the river. Then we cut some logs and put one end of them on the banks and the other on the rock pile. We threw some rails across on the logs, and just drove across.' The General asked: 'Where are the engineers?' 'They are up yonder in the tent making pictures, General.'"



"Where are the engineers?" "They are up yonder in the tent making pictures, General."

The fine fruit of system in giving ripens slowly. In the eleven months out of twelve it has provided only about \$200,000 for the Home Mission Board, out of the \$1,000,000 named by the Southern Baptist Convention. We must raise four-fifths of the \$1,000,000 in this campaign of a month. As an honored North Carolina pastor writes:

"It is idle to say men will do as much for missions in their cool, calculating, selfish moments as they will do under the inspiration of an emergency call."

"THEY MUST BE REACHED, IF AT ALL, BY EARNEST, RED-HOT APPEALS FROM THEIR PASTORS, WHO HAVE THEIR EARS AND CONFIDENCE."

If pastors and churches shall approach the task in the spirit of Jackson's wagon-master, it will be easy! There are 3,000,000 of us!

Can Baptists weigh as well as count? We surely can. Let us put this \$1,000,000 "across" right now. Let the prosperous man get hold of a log of his own size, not a garden hoe. Leave the small giving to those who in giving little shall do all they are able.

THE TREASURER'S BOOKS
CLOSE APRIL 30TH.

BAPTIST HOME MISSION BOARD
Healey Building Atlanta, Ga.